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Form FinHA-IA 1951-2 (Revised 7-92)

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MICHELLE UTSLER
RECORDER
UNITED STATES DEPARTMENT OF AGRICULTURE DISON COUNTY. 10WA FARMERS HOME ADMINISTRATION

RELEASE OF REAL ESTATE MORTGAGE

WADISON COUNTY FSA OFFICE BY THE HWY 92 SE CONTRACT IN EXCENS 1000 KNOW ALL MEN BY THESE PRESENTS, That the UNITED STATES OF AMERICA, as owner and holder of the following described real estate most tgage(s) made and executed by Timothy J. Corkrean and Sherry L. Corkrean Madison County, Iowa, to wit:

Book Date Date of

Filed Number Number Mortgage 4/25/90 4/25/90 156 206

Does hereby release all interest of the United States in the property described therein.

This release is executed and delivered pursuant to the Consolidated Farm and Rural Development Act (7 U.S.C. 1921), or Title V of the Housing Act of 1949, as amended (42 U.S.C. 1471), and the delegations of authority published in the Code of Federal Regulations are subject to constructive notice under the Federal Register Act (44 U.S.C. 1507 and 1510).

IN WITNESS WHEREOF, The United States of America has caused these presents to be executed by its duly authorized representative this day of October _, 19<u>_95</u>.

"Wherever "Farmers Home Administration", "FmHA", "Rural Development Administration" or "RDA" may appear, the term "United States of America" is substituted."

UNITED STATES OF AMERICA

Title Mark T. Matlage, Ag. Credit Manager

Madison County, Iowa FSA fka Farmers Home Administration

United States Department of Agriculture

ACKNOWLEDGMENT

STATE OF IOWA

55.

COUNTY OF MADISON

Before me, a Notary Public in and for the County and State aforesaid, personally appeared Mark T. Matlage with whom I am personally acquainted, who upon his/herxoath acknowledged himself/howsekk to be the Ag. Credit Manager of FSA of the Farmers Home Administration and being authorized so to do, voluntarily executed the foregoing instrument for the purposes therein

set forth on behalf of the United States of America, acting through the Administrator of the Farmers Home Administration as a voluntary act and deed of the United States of America.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the 30 to day of October 19 95. JANE A. DAWSON Y COMMISSION COMMISSION this the _

-14-97

MWSD. Notary Public