## **RELEASE OF REAL ESTATE MORTGAGE**

Know All Men by These Prese	nts: That the undersigned, the pre	esent owner(s) of
the mortgage hereinafter described, do here		* -
An .	19, made and executed by	-
DALE ROBERT AND BERNICE LAURA		
to <u>Farmers and Merchants State</u>		
and Recorded in the records of the office of t		
State of Iowa, in Book 148 of MOF	_	
	ned, paid off, satisfied and discharged in full	•
masculine, feminine or neuter gender, according to the	nent hereof, shall be construed as in the singular or pontent.	iurai number, and as
Dated this 6TH day of NOVEM	BER, 19 <sup>5</sup> 5	
- 1800 - Control	011/11/	
SECTION S		>
	12/M//CM	
	(Type Name)	
	(Type Maine)	
	FARMERS AND MERCHANTS S	TATE BANK
CORPORATE	(Type Name)	
	COUNTY ss:	hubita in and fanasid
On this 6 1	, A. D before me the undersigned, a Notary F	
——	, to me personally known, w	
sworn, did say that they are the ASSISTANT UTCE	PRESIDENT and	
sworn, did say that they are the ASSISTANT UICE respectively, of said corporation; that inc. seal has been possible the seal at the seal a	cured by the said) corporation; that said instrument was :	signed and sealed on
behalf of said corporation by authority of its Board of Dir	ctors; and that the said PHILLIP J. CLIFT	ON and
and deed of said corporation by it and by them voluntarily	ers, acknowledged the execution of said instrument to	be the voluntary act
GINA M. HACKE	The hall the	<u></u>
MY COMMISSION EXP	GINA M. HACKETT., Notary Public in	and for said County
HOIVIDOAL	COUNTY	
On this day of	COUNTY ss: , A. D. 19, before me the undersigned, a Nota	ary Public in and for
said County, in said State, personally appeared		
o me known to be the identical persons named in a		awledged that they
o me known to be the identical persons named in all executed the same as their voluntary act and deed.	g who executed the foregoing instrument, and acking	wiedged that they
	, Notary Public in	and for said County
	, Notary Public III	and for said County
•••	To	
rom(Borrowers)	To(Lender)	
TATE OF IONA	7 November	05
	this7day ofNovember	
>ss.ato'c	ock <sup>P</sup> _M., and recorded in Book <u>179</u>	of <u>Mtgs</u>
Madison on page 213	- Betty M. Nebe	3 Daniele
V	- Jeny III. I we	Deputy
EE. \$ 6.00 Paid #131	5 MICHELLE UTSLER	Recorder
		•
VHEN RECORDED PLEASE RETURN TO	(Name)	
	, , , , , , , , , , , , , , , , , , ,	
	(Address)	
·	<b>c</b> .	

MTG. RECORD 179