

when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
loan no 0944235

REC \$ 5.00
AUD \$
R.M.F. \$ 1.00
CORRECTED ✓
RECORDED ✓
COMPARED ✓

FILED NO. 1261
BOOK 179 PAGE 131
95 NOV -2 PM 3: 55
MICHELLE UTSLER
RECORDER
MADISON COUNTY, IOWA

Prepared by:
K. Carlson of NTC, 7530 Glenoaks #200, Brb., CA 91504 (800)346-9152

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the owner of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of 04/02/91 made and executed by

MILES C LUCHTENBURG AND MARJORIE K LUCHTENBURG

to

FIRST UNION MORTGAGE CORPORATION

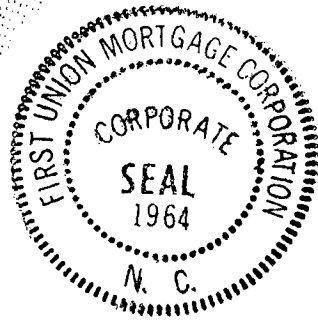
and recorded in the records of the office of the Recorder of MADISON County, State of Iowa, in Book 158 Page 536 or Instr # 2032

is with the indebtedness thereby secured, fully paid and satisfied.

FIRST UNION MORTGAGE CORPORATION

By:

CATHERINE HOUSTON
VICE PRESIDENT



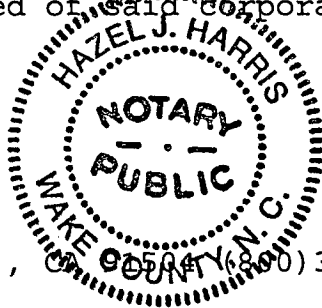
STATE OF NORTH CAROLINA
COUNTY OF WAKE

ss.

On this 24th day of September, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared CATHERINE HOUSTON to me personally known, who being by me duly sworn (or affirmed) did say that he is VICE PRESIDENT of said corporation,

FIRST UNION MORTGAGE CORPORATION, that the seal affixed to said instrument is the seal of said corporation and that said instrument was signed and sealed on behalf of the said corporation by authority of its board of directors and the said CATHERINE HOUSTON acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it voluntarily executed.

Notary Public My Commission Expires October 3, 1998
HAZEL J. HARRIS



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