REC \$ 500 RM.F. \$ 100	FILED NO. 3663
	BOOK 182 PAGE 875
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MICHELLE UTSLER RECORDER MADISON COUNTY IOWA

Prepared by: Union State Bank, 201 West Court, Winterset, Iowa 50273 PARTIAL RELEASE OF REAL ESTATE MORTGAGE

Know All Men by These	e Presents:
	signed, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is
hereby acknowledge, do	hereby acknowledge that the following described real estate situated in Madison County,
Iowa to wit: The So	outhwest Quarter $(rac{1}{4})$ of the Northeast Quarter $(rac{1}{4})$ of Section Ten
(10) in Towns	hip Seventy-five (75) North, Range Twenty-seven (27) West of the
5th P.M., Mad:	ison County, Iowa, EXCEPT a parcel of land described as com-
mencing at the	e Northwest corner of the Southwest Quarter (4) of the Northeast
Quarter (1/4) o:	f Section Ten (10), which is also the point of beginning; thence
N. 89 04' E. (660.00 feet; thence S. 00 00' 297.05 feet; thence S. 89 04' W.
660.00 feet;	thence N. 00 00' 297.05 feet to the point of beginning, containing
4.5001 acres :	including 0.7375 acres of county road right-of-way. NOTE: The
West line of a	the Southwest Quarter (1/4) of the Northeast Quarter (1/4) of Section
Ten (10), Town	nship Seventy-Five (75) North, Range Twenty-seven (27) West of
the 5th P.M.	is assumed to bear due North and South,
	and bound
•	
is hereby released from	the lien of the real estate mortgage, executed by <u>Charles V. Perry and Ann M. Perry</u> ,
Husband & Wife	dated, August 31, 1993, recorded in the records of the Office of the
Recorder of the County	of Madison, State of Iowa, in Book 168 of Mortgages, page 620,
specificall wreserving an	nd retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the
mortgage above describ	ed.
Words and phr	rases herein, including acknowledgement hereof, shall be construed as in the singular or plural, and as masculine,
feminine or heuter gend	er, according to the context.
Dated 26th	day of <u>June</u> , 19 <u>96</u> .
1132an Chata Blamba	ler, according to the context. 1996.
Omon State Bank	
" The state of the	
hy: Oppus	by:
Shorn's	Tolley, V.A.
CORPORATE	Joiley, V.P.
STATE OF IOWA, MA	ADISON COUNTY,ss:
On this 26	th day of June, A.D. 1996, before me the undersigned, a Notary Public in
and for said County, in s	said State personally appeared. Shorry, Tollow. and
	, to me personally known, who being by me duly sworn, did say that they are the
-Vice Preside	ent and respectively, of said
	all affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said
corporation by authority	y of its Board of Director; and that the said <u>Sherry Tolley</u> and and and and and and as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of
said corporation by it an	nd by them voluntarily executed.
ATT & TERF	SA K. GOLIGHTLY
MY C	OMMISSION EXPIRES \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
70WA	190M & Molecular
Tevas	Colich Ha, Notary Public in and for said County
JULION	, Notary Fitotic in and for said county
STATE OF IOMA	Filed for recorded this day of A.D. 10
STATE OF IOWA, COUNTY OF	Filed for recorded this day of, A.D. 19 at o'clockM., and recorded in Book of on page
COUNTIO	at or bago
	in the second se
	Deputy
	Recorder
FEE, \$	Paid

WHEN RECORDED PLEASE RETURN TO:

Union State Bank 201 West Court, W

201 West Court, Winterset, Iowa 50273