

RELEASED 6-16-00 SEE
Mtg RECORD 218 PAGE 479

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FILED NO. 3681
BOOK 182 PAGE 898
96 JUN 28 PM 12: 25

Prepared by: Farmers & Merchants
State Bank
101 W. Jefferson
Box 29
Winterset, IA 50273-0029

REC \$ 5.00
AUD \$
R.M.F. \$ 1.00

MICHELLE UTSLER
RECORDER
MADISON COUNTY, IOWA

Return to: Steve Hanson
West Bank 1601 22nd St. WDM, IA 50266

Farmers and Merchants State Bank hereby assigns to West Des Moines State Bank all of its right, title and interest in and to:

1. A certain Real Estate Mortgage recorded on March 4, 1992 in Book 161 of Mortgages, Page 322 of the Madison County Recorder's Office, executed by Randall D. Brayton and Mary K. Brayton, individually and as husband and wife, covering the following-described real estate:

The East Half (1/2) of the Lot Seven (7) and all of Lot Eight (8) in Block Twenty-one (21) of West Addition to the Town of Winterset, Madison County, Iowa.

2. Promissory Note dated April 23, 1993, from The Stadium Club of Winterset, Inc. in the principal sum of \$28,748.80.

3. Continuing Guaranty (Unlimited) dated March 4, 1992, executed by Randall D. Brayton and Mary K. Brayton.

Said Mortgage, Promissory Note and Continuing Guaranty are hereby assigned and transferred to West Des Moines State Bank, without recourse.

Farmers & Merchants State Bank

By William L. Davis
William L. Davis, Senior Vice President

STATE OF IOWA :
 :SS
MADISON COUNTY :

On this 10th day of June, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared William L. Davis, to me personally known, who being by me duly sworn, did say that he is the Senior Vice President of said corporation; that the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said William L. Davis, as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it and by him voluntarily executed.



Gina M. Hackett
Notary Public in and for said County and State