

FILED NO. **2801**
BOOK 181 PAGE 400
96 APR 15 AM 11:06
MICHELLE UTSLER
RECORDER
MADISON COUNTY, IOWA

IOWA
COUNTY OF **MADISON**
LOAN NO: **58934**
OTHER NO: **371377**
POOL NO: **FHLMC**

~~COMPLETED~~
~~RECORDED~~
~~INDEXED~~

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626

REC 5.00
INDEX 1.00

Prepared By: Audra Hart, Principal PSI
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., STE 101, JACKSONVILLE, FL 32216
("Assignee") all beneficial interest under that certain mortgage dated **November 13, 1995** executed by
REBECCA A. PUGH, A SINGLE PERSON

Mortgagor, to

HOMELAND SAVINGS BANK, FSB
999 HOME PLAZA WATERLOO, IOWA 50701

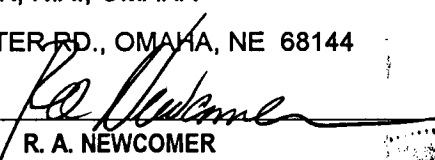
Mortgagee, and

recorded as instrument number _____ on **November 17, 1995** in Book **179**,
Page **330**, of Official Records in the office of the County Clerk of **MADISON**
County, Iowa as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 1/15/96

FIRSTIER BANK, N.A., OMAHA
11808 W. CENTER RD., OMAHA, NE 68144

By 
R. A. NEWCOMER
VICE PRESIDENT

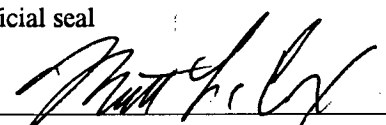


STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 1/15/96, before me, **MATT L. COX** personally appeared
R. A. NEWCOMER

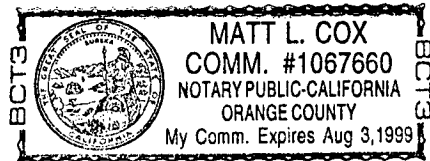
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



NOTARY PUBLIC **MATT L. COX**

My commission expires **8/3/99**



(This area for official notarial seal)

