

FILED NO. **2800**

BOOK 181 PAGE 399

96 APR 15 AM 11:05

MICHELLE UTSLER
RECORDER
MADISON COUNTY, IOWA

IOWA

COUNTY OF **MADISON**
LOAN NO: **58554**
OTHER NO: **371126**
POOL NO: **FHLMC**

~~COMPUTER
RECORDED
INDEXED~~

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626

REC \$ 5.00
AUD \$ _____
R.M.F. \$ 1.00

Prepared By: Audra Hart, Principal PSI
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., STE 101, JACKSONVILLE, FL 32216

("Assignee") all beneficial interest under that certain mortgage dated **August 25, 1995** executed by
JAMES W. MARLOW III AND STEPHANY S. MARLOW, HUSBAND AND WIFE

Mortgagor, to

HOMELAND SAVINGS BANK, FSB
999 HOME PLAZA WATERLOO, IOWA 50701

Mortgagee, and

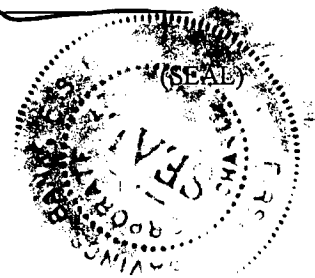
recorded as instrument number _____ on **August 25, 1995** in Book **178**
Page **70**, of Official Records in the office of the County Clerk of **MADISON**
County, Iowa as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 1/15/96

FIRSTIER BANK, N.A., OMAHA
11808 W. CENTER RD., OMAHA, NE 68144

By 
R. A. NEWCOMER
VICE PRESIDENT

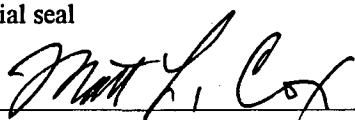


STATE OF **CALIFORNIA**)
) SS
COUNTY OF **ORANGE**)

On 1/15/96, before me, **MATT L. COX** personally appeared
R. A. NEWCOMER

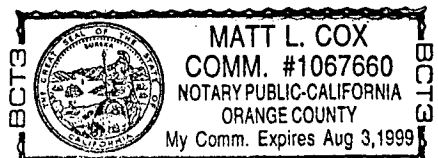
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



NOTARY PUBLIC
My commission expires **8/3/99**

MATT L. COX



(This area for official notarial seal)