

FILED NO. **2799**

BOOK **181** PAGE **398**

96 APR 15 AM 11:04

MICHELLE UTSLER
RECORDER
MADISON COUNTY, IOWA

IOWA

COUNTY OF **MADISON**
LOAN NO: **54190**
OTHER NO: **367686**
POOL NO: **FHLMC**

~~COMPUTER~~
~~RECORDED~~
~~INDEXED~~

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626

REC \$ 5.00
AUD \$ _____
R.M.F. \$ 1.00

Prepared By: Audra Hart, Principal PSI
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., STE 101, JACKSONVILLE, FL 32216
("Assignee") all beneficial interest under that certain mortgage dated **January 04, 1994** executed by
FRANKLIN D. HENNESSEY, A SINGLE PERSON

Mortgagor, to

MIDAMERICA SAVINGS BANK

999 HOME PLAZA, WATERLOO, IOWA 50701

Mortgagee, and

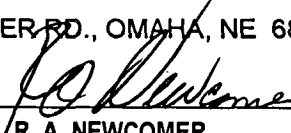
recorded as instrument number _____ on **January 05, 1994**
Page **317**, of Official Records in the office of the County Clerk of
County, Iowa as described in said mortgage.

in Book **170**
MADISON

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 1/15/96

FIRSTIER BANK, N.A., OMAHA
11808 W. CENTER RD., OMAHA, NE 68144

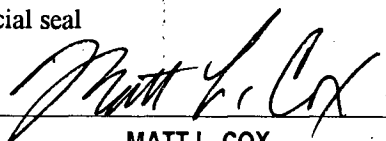
By 
R. A. NEWCOMER
VICE PRESIDENT



STATE OF **CALIFORNIA**)
) SS
COUNTY OF **ORANGE**)

On 1/15/96, before me, **MATT L. COX** personally appeared
R. A. NEWCOMER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


NOTARY PUBLIC **MATT L. COX**



(This area for official notarial seal)

My commission expires **8/3/99**