

FILED NO. **2798**
 BOOK 181 PAGE 397
 96 APR 15 AM 11:02
 MICHELLE UTSLER
 RECORDER
 MADISON COUNTY, IOWA

IOWA

COUNTY OF **MADISON**
 LOAN NO: **53468**
 OTHER NO: **367058**
 POOL NO: **FHLMC**

*COMPUTER
 RECORDED
 04/15/96*

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
 3150 Bristol Street, Suite 250
 Costa Mesa, CA 92626

REC \$ 5.00
 AUD \$ _____
 R.M.F. \$ 1.00

Prepared By: Audra Hart, Principal PSI
 3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
ATLANTIC MORTGAGE & INVESTMENT CORPORATION

4348 SOUTHPOINT BLVD., STE 101, JACKSONVILLE, FL 32216

("Assignee") all beneficial interest under that certain mortgage dated
KIM E. HARRIS AND MARCIA L. HARRIS, HUSBAND AND WIFE

September 30, 1993

executed by

Mortgagor, to

MIDAMERICA SAVINGS BANK

999 HOME PLAZA, WATERLOO, IOWA 50701

Mortgagee, and

recorded as instrument number _____ on **September 30, 1993**
 Page **124**, of Official Records in the office of the County Clerk of
 County, Iowa as described in said mortgage.

in Book **169**,
MADISON

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 1/15/96

FIRSTIER BANK, N.A., OMAHA
11808 W. CENTER RD., OMAHA, NE 68144

By *R. A. Newcomer*
R. A. NEWCOMER
VICE PRESIDENT



STATE OF **CALIFORNIA**)
) SS
 COUNTY OF **ORANGE**)

On 1/15/96, before me, **MATT L. COX** personally appeared
R. A. NEWCOMER

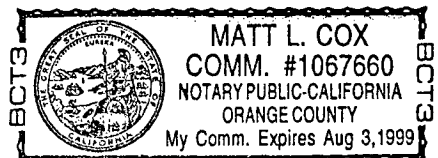
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Matt L. Cox

NOTARY PUBLIC **MATT L. COX**

My commission expires **8/3/99**



(This area for official notarial seal)