

FILED NO. **2797**

BOOK **181** PAGE **396**

96 APR 15 AM 11:01

MICHELLE UTSLER
RECORDER
MADISON COUNTY, IOWA

IOWA

COUNTY OF **MADISON**
LOAN NO: **57155**
OTHER NO: **369995**
POOL NO: **FNMA**

COMPUTER
RECORDED
COMPARED

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626

REC. \$ 5.00
M.F. \$ 1.00

Prepared By: Audra Hart, Principal PSI
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
ATLANTIC MORTGAGE & INVESTMENT CORPORATION

4348 SOUTHPOINT BLVD., STE 101, JACKSONVILLE, FL 32216

("Assignee") all beneficial interest under that certain mortgage dated **September 23, 1993** executed by
MARK ALLEN RITCHHART AND LYNN MARIE RITCHHART, HUSBAND AND WIFE

Mortgagor, to

IOWA BANKERS MORTGAGE CORP

418 6TH AVE #230 DES MOINES IOWA 50309-2408

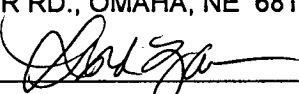
Mortgagee, and

recorded as instrument number _____ on **September 28, 1993** in Book **169**,
Page **67**, of Official Records in the office of the County Clerk of **MADISON**
County, Iowa as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Mortgage.

Dated: 1/31/96

FIRSTIER BANK, N.A., OMAHA
11808 W. CENTER RD., OMAHA, NE 68144

By 
LINDA ZAMORA
VICE PRESIDENT



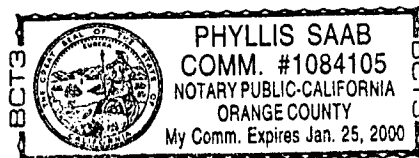
STATE OF **CALIFORNIA**)
) **SS**
COUNTY OF **ORANGE**)

On 3/11/96, before me, **PHYLLIS SAAB** personally appeared
LINDA ZAMORA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal


PHYLLIS SAAB



NOTARY PUBLIC
My commission expires **1/25/2000**

(This area for official notarial seal)

