FILED NO. 2796
BOOK 181 PAGE 395
96 APR 15 AM 11:00
MICHELLE UTSLER
RECORDER
MADISON COUNTY, IOWA

IOWA

COUNTY OF **MADISON**
LOAN NO: **52304**
OTHER NO: **366258**
POOL NO: **FHLMC**

COMPUTER ✓
RECORDED ✓
COMPARED ✓

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626

REC $ 5.00
AUD $
R.M.F. $ 2.00

Prepared By: Audra Hart, Principal PSI
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION**
4348 SOUTHPOINT BLVD., STE 101, JACKSONVILLE, FL 32216
("Assignee") all beneficial interest under that certain mortgage dated **June 23, 1993** executed by **RODNEY W CULBERTSON AND JUDY K CULBERTSON, HUSBAND AND WIFE**

Mortgagor, to

MIDAMERICA SAVINGS BANK
999 HOME PLAZA, WATERLOO, IOWA 50701

Mortgagee, and recorded as instrument number on **June 24, 1993** in Book **167**, Page **683**, of Official Records in the office of the County Clerk of **MADISON** County, Iowa as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: **1/15/96**

FIRSTIER BANK, N.A., OMAHA
11808 W. CENTER RD., OMAHA, NE 68144

By
R. A. NEWCOMER
VICE PRESIDENT

(SEAL)

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On **1/15/96**, before me, **MATT L. COX** personally appeared **R. A. NEWCOMER**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC **MATT L. COX**
My commission expires **8/3/99**

MATT L. COX
COMM. #1067660
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Comm. Expires Aug 3,1999

(This area for official notarial seal)

926 832 1 96011101166