FILED NO. 2795 BOOK 181 PAGE 394 96 APR, 15 AM 10: 59 MICHELLE UTSLER MADISON COUNTY, IOWA

PCC 9 5.00

**IOWA** 

**COUNTY OF** 

**MADISON** 

LOAN NO: OTHER NO:

56987 369840

POOL NO:

**FNMA** 

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3150 Bristol Street, Suite 250

Costa Mesa, CA 92626

Audra Hart, Principal PSI Prepared By:

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

## **Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to ATLANTIC MORTGAGE & INVESTMENT CORPORATION

4348 SOUTHPOINT BLVD., STE 101, JACKSONVILLE, FL 32216

("Assignee") all beneficial interest under that certain mortgage dated

January 20, 1993

executed by

ROBERT J. MULVIHILL AND JOSETTA K. MULVIHILL HUSBAND AND WIFE

Mortgagor, to

165

**IOWA BANKERS MORTGAGE CORP** 

418 6TH AVE #230 DES MOINES IOWA 50309-2408

Mortgagee, and

recorded as instrument number

January 27, 1993 , of Official Records in the office of the County Clerk of

in Book

MADISON

County, Iowa as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated:	1/31/96	FIRSTIER BANK, N.A., OMAHA	
		11808 W. CENTER RD., OMA	HA, NE 68144
		LINDA ZAMOS VICE PRESIDE	
	;		
STATE OF	CALIFORNIA	) ) SS	WALE F. F. S. V.
COUNTY OF	ORANGE	)	
On3/	11/96, before me,	PHYLLIS SAAB	personally appeared
·		LINDA ZAMORA	,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

1/25/2000

**NOTARY PUBLIC** My commission expires

PHYLLIS SAAB

COMM. #1084105 **ORANGE COUNTY** 

(This area for official notarial seal)