

FILED NO. 2794
 BOOK 181 PAGE 393
 96 APR 15 AM 10: 58

MICHELLE UTSLER
 RECORDER
 MADISON COUNTY, IOWA

CONFIRMED ✓
 RECEIVED ✓
 COMPARED ✓

IOWA

COUNTY OF **MADISON**
 LOAN NO: **56938**
 OTHER NO: **369798**
 POOL NO: **FNMA**

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
 3150 Bristol Street, Suite 250
 Costa Mesa, CA 92626

REC \$ 3.00
 AUD \$ _____
 R.M.F. \$ 1.00

Prepared By: Audra Hart, Principal PSI
 3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
ATLANTIC MORTGAGE & INVESTMENT CORPORATION

4348 SOUTHPOINT BLVD., STE 101, JACKSONVILLE, FL 32216

("Assignee") all beneficial interest under that certain mortgage dated
RANDALL W. BRUETT AND KIMBERLY K. BRUETT, HUSBAND AND WIFE

December 30, 1992

executed by

Mortgagor, to

IOWA BANKERS MORTGAGE CORP

418 6TH AVE #230 DES MOINES IOWA 50309-2408

Mortgagee, and

recorded as instrument number _____ on **December 30, 1992**
 Page **666**, of Official Records in the office of the County Clerk of
 County, Iowa as described in said mortgage.

in Book **164**,
MADISON

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 1/31/96

FIRSTIER BANK, N.A., OMAHA
 11808 W. CENTER RD., OMAHA, NE 68144

By [Signature]
LINDA ZAMORA
 VICE PRESIDENT



STATE OF CALIFORNIA)
) SS
 COUNTY OF ORANGE)

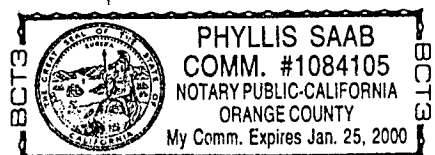
On 3/11/96, before me, **PHYLLIS SAAB** personally appeared
LINDA ZAMORA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

[Signature]
PHYLLIS SAAB

NOTARY PUBLIC
 My commission expires **1/25/2000**



(This area for official notarial seal)