Book 2011 Page 3015 Type 06 001 Pages 3 Date 11/09/2011 Time 11:18 AM

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LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

Prepared by and return to: Barbara Snider 515-281-2604

MIDAMERICAN ENERGY ATTN: RIGHT-OF-WAY SERVICES PO BOX 657 DES MOINES, IA 50306-0657

MIDAMERICAN ENERGY COMPANY UNDERGROUND ELECTRIC EASEMENT

Folder No. Work Reg. No. DR2243517

Project No.

352-11

11145

State of

County of Section

Township

North

Range

Madison

West of the 5th P.M.

For and in consideration of the sum of One and no/100---Dollar (\$1.00), and other valuable consideration, in hand paid by MIDAMERICAN ENERGY COMPANY, an lowa corporation, receipt of which is hereby acknowledged, the undersigned owner(s) Ronald J. Noel and Christine M. Noel, husband and wife, as Joint Tenants with full rights of Survivorship and not as Tenants in Common (Grantor), its successors and assigns, does hereby grant to MIDAMERICAN ENERGY COMPANY (Grantee), its successors and assigns, a perpetual, non-exclusive easement to construct, reconstruct, operate, maintain, replace or remove underground conduits, wires and cables for the transmission and distribution of electric energy and for communication and electrical controls, including other reasonably necessary equipment incident thereto (collectively "facilities") under and on the surface of the ground. through and across certain property described below, together with the right of ingress and egress to and from the same, and all the rights and privileges incident and necessary to the enjoyment of this easement ("easement area").

PROPERTY LEGAL DESCRIPTION:

Lot Twenty-four (24) of Woodland Valley Estates Plat No. 2 Subdivision located in the South Half (1/2) of the Northwest Quarter (1/4) of Section Twenty-one (21), Township Seventy-seven (77) North, Range twenty-six (26) West of the 5th P.M., Madison County, Iowa together with an undivided 1/31st interest in all common areas as set forth in the Declaration of Association for Woodland Valley Estates Subdivision filed in Book 2004, Page 6107 and in Book 2006, Page 2763 and as amended by first amendment to Declaration of Association for Woodland Valley Estates filed in Book 2006, Page 4296 of the Madison County Recorder's Office

Additionally, Grantee shall have the right to remove from the easement area described below. any obstructions, including but not limited to, trees, plants, undergrowth, buildings, fences and structures that interfere with the proper operation and maintenance of said facilities and equipment.

- 3. Grantor agrees that it will not construct or place any permanent or temporary buildings, structures, fences, trees, plants, or other objects on the easement area described below, or make any changes in ground elevation without written permission from Grantee indicating that said construction or ground elevation changes will not result in inadequate or excessive ground cover, or otherwise interfere with the Grantee's rights to operate and maintain its facilities.
- 4. In consideration of such grant, Grantee agrees that it will repair or pay for any damage which may be caused to crops, fences, or other property, real or personal of the Grantor by the construction, reconstruction, maintenance, operation, replacement or removal of the facilities, (except for damage to property placed subsequent to the granting of this easement), that Grantee determines interferes with the operation and maintenance of the facilities and associated equipment. Except during the initial construction and installation of the facilities, the cutting, recutting, trimming and removal of trees, branches, saplings, brush or other vegetation on or adjacent to the easement area is expected and not considered damage to the Grantor.
- 5. This grant shall also cover those areas where the location of a Grantor-installed conduit deviates from the areas depicted on Exhibit "A".

EASEMENT AREA DESCRIPTION:

An underground electric easement described as follows:

Said easement being 5 feet on each side of the following described centerline: Beginning at a point on the West property line that is 125 feet south of the North property line, more or less; thence in a northeasterly direction for a distance of 95 feet, more or less, to the point of termination as generally depicted on Exhibit "A", attached hereto and made a part hereof.

Dated this 31 day of October, 2011

Ronald I Noel

J

Christina M. Noel

ACKNOWLEDGMENT

STATE OF

COUNTY OF

Palk (ss

This instrument was acknowledged before me on October 3, 2011, by Ronald J. Noel and Christina M. Noel, husband and wife, as Joint Tenants with full rights of Survivorship and not as Tenants in Common.

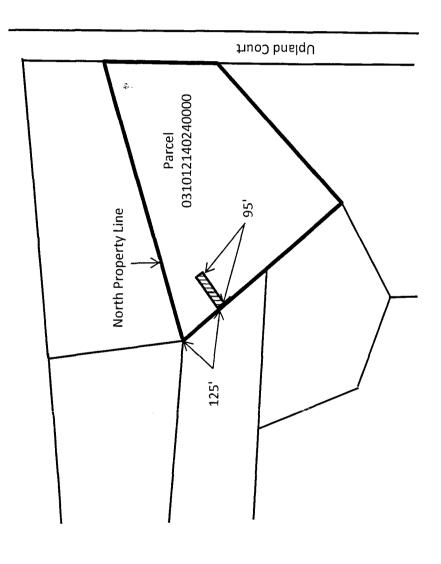
Notary Public in and for said State

ALICIA CLARK
Commission Number 762155
My Commission Expires
March 15, 2013

Exhibit "A"

Parcel: 031012140240000

mm = 10' Underground Electric Line Easement



MidAmerican (MidAmerican Customer: Ronald J. Neol and Christina M. Noel Address: Parcel 031012140240000	Scale: Not to Scale	DR # 2243517 Date: 10/26/2011
Crew HO.	City: Madison County IA		COC 04 T 77 N D 05 W

Job Desc: 10' Underground Electric Line Easement Crew HQ:

Address: Parcel 03101214024

City: Madison County, IA