AUD \$ 100 R.M.F. \$ 100

RECORDED COMPARED

201 West Court, Winterset, Iowa 50273

FILED NO. 3080

BOOK 182 PAGE 6

96 MAY 10 PM 3: 54

MICHELLE UTSLER RECORDER MADISON COUNTY, 10WA

Prepared by: Union State Bank, 201 West Court, Winterset, Iowa 50273

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

| Know All Men by These P | resents: | | | | |
|------------------------------|--|------------------------|-----------------------|--------------------------|---------------------|
| That the undersig | med, the present owner(s) of the m | ortgage hereinaster | described, for value | able consideration, r | eceipt of which is |
| hereby acknowledge, do he | ereby acknowledge that the follow | ing described real es | state situated in | Madison | County, |
| Iowa to wit: | | | | | |
| | #205 of Jefferson Place | | | | |
| · and ar | undivided $1/23$ rd int | erest in the | common eleme | nts and areas | of Jefferson |
| | as shown in the Declar | | | | |
| | on April 14, 1995 in | | | | |
| | Recorder's Office. | TOWIL FOR DEED | wecold oo a | t page 139 III | the madison |
| Country | Recorder S Office. | | | | |
| | 1 . '. | | | | |
| RORATE | 7 | | | | |
| 60.30 | | | | | |
| was the Ta | • , | | | | • |
| • . B lk 400 " . | No. | | | | |
| | \mathcal{H} | | | | į. |
| | . | | | • | |
| ***** | | | | | |
| | | | | | |
| . * | | | | | |
| is hereby released from the | e lien of the real estate mortgage, e | executed by <u>Ste</u> | ve Reed Deve | lopments, Inc | , |
| _(an Iowa Corpora | tion) dated, N | ovember 27. 1 | 995, recorde | ed in the records of the | ne Office of the |
| Recorder of the County of | Madison, State of Iowa, | in Book179_ of | fmorte | ages, page | 436 |
| specifically reserving and | retaining the mortgage lien and all | mortgage rights aga | ainst all of the rema | ining property embr | aced in the |
| mortgage above described | | | | | |
| | es herein, including acknowledgen | nent hereof, shall be | construed as in the | e singular or plural, a | and as masculine. |
| feminine or neuter gender, | | . , | | , | , |
| Dated 8th | _ day of May | 19 96 | | | |
| Dated Oth | day of | , 1/ | | | |
| by: Steven D. Warr | arrayka A. ington V.P. | by: | Duane Gordon | Q Sors | 2005 |
| CORPORATE | | | • | | |
| | | | | | |
| STATE OF IOWA, MAD | | 4.5 | 1006 | | N . D |
| On this 8t | | | | me the undersigned | |
| and for said County, in sai | d State, personally appeared | Steven D. W | arrington | and | |
| <u>Duane Gordon</u> | , to me personally | known , who being l | by me duly sworn, o | did say that they are | the |
| Vice President | and | Vice Pres | sident | respective | ely, of said |
| corporation: that the seal a | affixed thereto is the seal of said co | orporation; that said | instrument was sig | ned and sealed on be | ehalf of said |
| | f its Board of Director; and that the | | | | |
| Duane Gordon | , as such officers, ack | nowledged the execu | ution of said instrur | nent to be the volun | ary act and deed of |
| | by them voluntarily executed. | J | | • | |
| SMERRY MY CWMA: | A TOLLEY JICH EXPIRES 1, 1996 | | · (| | |
| 230.000 | habita di anno | | Sone 1 | 10000 - 12 | ! |
| Sherry A | Notary Pub | lic in and for said C | ounty | | |
| STATE OF IOWA, | Filed for recorded this d | av of | | AD 19 | |
| COUNTY OF | ato'clockM | | | | oage |
| 000111101 | | ., | - 7F | V# } | -0- |
| · | | | | | • |
| - | | | | D-* | nts: |
| | | | | Dep | ury |
| | | | | · n | |
| , | | | | Reco | racr |
| FFF ¢ | Paid | | | | |