FILED NO:

BOOK 183 PAGE 887

96 AUG 23 AM 10: 01

MICHELLE UTSLER RECORDER MADISON COUNTY, 10WA

Prepared by and return to: (Name, Address and Phone No.) Clarke County State Bank, P.O. Box 487,

Osceola, IA 50213	
RELEASE OF REAL ESTATE MORTGAGE	
gage bearing date of the 22nd do by Todd A, Snell and Juli M. Zimmerma to Clarke County State Bank of the County of Madison, Sto	ortgage hereinafter described, do acknowledge that a certain mortary of, A.D. 1996_, made and executed an-Snell and Recorded in the records ate of lowa, Book183 of Mortgages_page21 on the 1996, is hereby released.
Dated this 22hd av of August	Clarke County State Bank  Kenneth Baker, President  Amy Lampe, Vice President/Cashier
STATE OF Lower	Clarke COUNTY, ss:
On this <u>22nd</u> day of <u>August</u> , A.D. 19 <u>96</u> , before me, the undersigned, a Notary Public in and for said County and State, personally appeared <u>Kenneth Baker and Amy Lampe</u> , to me personally known, who being by me duly sworn, did say that they are the <u>President</u> and <u>Vice President/Cashier</u> respectively, of said corporation; that (no seal has been procured by the said) (the seal affixed thereto is the seal of said) corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said <u>President</u> as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it and by them voluntarily executed.	
TERESA WOODS MY COMMISSION EXPIRES	Total Modern Public in and for Said State
Filed for record thisday ofon	, A.D. 19ato'clock page
FEE, \$Paid	
WHEN RECORDED PLEASE RETURN TO:	
NAME	ADDRESS

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