REC \$ 250

R.M.F. \$ 7.00

COMPARED

FILED NO. 432

BOOK 183 PAGE 728

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MICHELLE UTSLER RECORDER MADISON COUNTY 10WA

This instrument was prepared by Walter G. Schmidt, Attorney for CoBank, ACB
P. O. Box 504, St. Louis, MO 63166-0504

PARTIAL RELEASE DEED

314/342-3386

KNOW ALL MEN BY THESE PRESENTS:

THAT CoBANK, ACB, successor to the National Bank for Cooperatives and also successor to the Omaha Bank for Cooperatives, for and in consideration of One Dollar and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby remise, release, convey, and quit claim unto FARMERS COOPERATIVE COMPANY of Afton, Iowa, all right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by the following described mortgages filed in the Recorder's Office of Madison County, Iowa: a certain Mortgage dated July 29, 1980, filed September 5, 1980, in Book 133, at Page 435, as Document No. 342; and by a certain Amendment to Mortgage executed May 15, 1990, and April 3, 1990, and filed May 24, 1990, in Book 156, at Page 394, as Document No. 2411; and by a certain Mortgage dated February 17, 1981, filed August 25, 1981, in Book 134, at Page 799, as Document No. 309; and by a certain Amendment to Mortgage executed November 13, 1990, and November 9, 1990, and filed November 29, 1990, in Book 157, at Page 696, as Document No. 1156; and by a certain Amendment to Mortgage executed August 13, 1991, and August 2, 1991, and filed August 29, 1991, in Book 159, at Page 681, as Document No. 621; and by a certain Mortgage dated June 20, 1989, filed December 21, 1989, in Book 154, at Page 424, as Document No. 1297; and by a certain Amendment to Mortgage executed August 13, 1991, and August 2, 1991, and filed August 29, 1991, in Book 159, at Page 684, as Document No. 622; only insofar as the same may be a lien upon the premises described in Exhibit A attached hereto.

IN WITNESS WHEREOF, the undersigned has caused these presents to be signed by its duly authorized officers, duly attested to on August 12, 1996.

(SEAL)

SEAL

1995

By Innul W. McClure, Vice President

By Marlene K. Petersen, Assistant Secretary

ACKNOWLEDGMENT

)

STATE OF NEBRASKA

My Commission expires _

)ss
COUNTY OF Louglas)ss
On August 12, 1996, before me, Vickie K. Stevens, a Notary Public in and
for said County and State, personally appeared Samuel W. McClure, Vice President, and
Marlene K. Petersen, Assistant Secretary, respectively, for CoBank, ACB, known to me to be the
persons who executed the within on behalf of said corporation and acknowledged to me that
they executed the same for the purpose therein stated.
IN WITNESS WHEREOF, I have hereunto set my hand as such Notary Public and
affixed my official seal at my office in Omaha, Nebraska, the date and year first above written.
Nickie K Stevens
A GENERAL NOTARY-State of Rebraska Notary Public, State of Nebraska
Commissioned in Muglas County

EXHIBIT A

FARMERS COOPERATIVE COMPANY Afton, Iowa

Madison County, Iowa:

Lots 2, 3, 4, 5, 6, 7, 8, and 9 in Block Three (3) of Barker's Second Addition to the town of Macksburg, Madison County, Iowa, and Lot One (1) in Block Three (3) and all of Block Two (2) and a tract commencing at the Southeast corners of said Block Two (2) and running thence South 50 feet, thence West 113.5 feet, thence North 50 feet, thence East 113.5 feet to the point of beginning, and a tract commencing at the Northwest corner of said Block Two (2) and running thence North 32 feet, thence East 80 feet, thence South 32 feet, thence West to the point of beginning, in Barker's Second Addition to Macksburg, Madison County, Iowa.