|  | FILED NO. 328   |
|--|---|
|  | RMF. \$ 100 BOOK 183 PACF 575   |
|  | Address and the second |
|  | 96 AUG -2 AH IO: 28  MICHELLE UTSLER RECORDER   |
| r recording return to The Members Crown R.O. Box 10400 De  | MADISON COUNTY, IOWA  |
| r recording return to The Members Group, P.O. Box 10409, De ASSIGNMENT OF REAL   | ESTATE MORTGAGE   |
| KNOW ALL MEN BY THESE PRESENTS: That   |   |
| organized and existing under and by virtue of the laws of place of business in the City of West Des Moines   | I o wa , and having its office and principal , and State of I o wa , party of   |
| place of business in the City of West Des Moines first part, for value received, has granted, bargained, sold, does grant, bargain, sell, assign, transfer and set over unto | assigned, transferred and set over and by these presents o PHH Mortgage Services Corporation  |
| doos grant, sargani, don, assign, nansier and sectorer and   | J Thirmongage convices corporation  |
|  |   |
| party of the second part, its successors and assigns, a cer<br>June A.D. 19 9 6 , made by  |   |
| to it, securing the payment of one promissory note therein   | described for the sum of  |
| Sixty Three Thousand Seven Hundred Fifty Dollars at right, title, and interest in and to the premises situated in the  | nd no/100 Dollars, (\$ 63,750.00 ) and all its ne County of Madison , State of  |
|  | d mortgage as follows, to-wit:  |
| The North 273 feet of the East 800 feet<br>the Northeast Quarter (NE 1/4) of Secti-<br>five (75) North, Range Twenty-seven (27   | on Nineteen (19), in Township Seventy-<br>) West of the 5th P.M., Madison County,   |
| Iowa.  |   |
|  |   |
|  |   |
|  |   |
| •  |   |
| which said mortgage is recorded in the office of the record  | der of Madison County, in the State of  |
| I o w a , in Book No. 182  | · , Page 785 - , Document No. ein described and the money due or to grow due thereon,   |
| with the interest; together with the said note there   | an described and the money due of to grow due thereon,  |
|  |   |
| TO HAVE AND TO HOLD the same unto the said pa  |   |
| forever; subject only to the provisions in the said indenture  |   |
| IN WITNESS WHEREOF the party of the first part ha  | as caused this instrument to be executed in its name by   |
| Chris R. Bakkie  | <b>_</b>  |
| Treasurer title), and attested by Sand Product Manager (title), this 20th day of   | dra L. Furrow , A.D. 19 96 .  |
| Trumer manager   |   |
| The  | Members Group   |
|  | $\cap$  |
|  | BY: Chokd Salihi  |
|  | Chris R. Bakkie, Treasurer  |
|  | ATTEST: Sandra P. Turnow  |
| CTATE OF T   | Sandra L. Furrow, Product Man   |
| STATE OF Iowa )  |   |
| COUNTY OF Polk )   |   |
| Before me the undersigned, a Notary Public in and for June , 19 96, personally app   | peared Chris R. Bakkie,   |
| Treasurer (title), and Sandra I. Fi  | owledge the execution of the foregoing instrument.  |
|  |   |
|  |   |
| Soma   |   |
|  |   |
| F-200  | Du A A IN Dec   |
| My Commission expires: 5-7-99 This instrument prepared by:  8778  MTG. RECORD 183  | Jaula C. Melson<br>Notary Public  |
| MTG. RECORD 183  | Notary Public 57  |

Jaula (, Melson Notary Public