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96 JUL 15 PM 3: 23

(515) 462-4381

PARTIAL RELEASE OF REAL ESTATE MORTGAGE	
acknowledge that the following described real estate situate  Lot Two(2) in Half Block Three(3) of Sowder's Addition directly South of the above described lot, eight rods the Southwest Quarter(\frac{1}{4}) of the Northwest Quarter(\frac{1}{4}) of Range Twenty-six(26) West of the 5th P.M., and a trace	n to St. Charles, Madison County, Iowa; and a tract of land swide East and West and running South to the South line of of Section Twenty-four(24) in Township Seventy-five(75) North, to fland commencing at a point 9 rods and 11 feet West of the Worthwest Quarter(4) of said Section Twenty-four(24), and 10 feet, thence South to the South line of said 40 Acre tract
to Farmers & Merchants State Bank	xecuted by
	reserving and retaining the mortgage lien and all mortgage rights
Dated this <u>12th</u> day of <u>July</u>	, 19_96
CORPORATE	Farmers & Merchants State Bank  Milliam L. Davis, Senior Vice President
STATE OF SOWA	Madison COUNTY, ss:
On this 12th a day of July , A.D. 19 96 , before me, the undersigned, a Notary Public in and for said County and State, personally appeared William L. Davis  to me personally known, who being by me duly sworn, did say that they are the Senior Vice President  XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
GINA M. HACKETT  MY COMMISSION EXPIRES  8-10-91	Mina m. Hackett
Filed for record thisday ofon page	and for Sald State, A.D. 19ato'clock
<u> </u>	
FEE, \$Pald WHEN RECORDED PLEASE RETURN TO:	
NAME	ADDRESS

IBA No. 126 SIOWA RANKERS Iowa Bankers Association (COPYRIGHT 2/93)