



Document 2011 2747

BK: 2011 PG: 2747 Type 05 003 Pages 1

Recorded: 10/17/2011 at 9:10:57.0 AM

Fee Amount: \$7.00

Revenue Tax:

LISA SMITH RECORDER

Madison County, Iowa

INDX ✓  
ANNO ✓  
SCAN  
CHEK

Prepared By:

E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To:

Nationwide Advantage Mortgage

C/O NTC 2100 Alt. 19 North

Palm Harbor, FL 34683

Loan #: 0001944823

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 02/26/2003 made and executed by **TODD L. SUTPHIN AND BROOKE S. SUTPHIN (grantor)** to **UNION STATE BANK (grantee)** and recorded in the records of the Office of the Recorder of MADISON County, State of Iowa, in Book 2003, Page 1049, or Instrument # 001049 recorded on 02/26/2003 is redeemed, paid off, satisfied and discharged in full.

Date: 10/14/2011

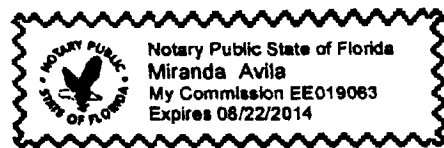
**NATIONWIDE ADVANTAGE MORTGAGE COMPANY F/K/A NATIONWIDE HOME MORTGAGE COMPANY F/K/A ALLIED GROUP MORTGAGE COMPANY**

\_\_\_\_\_  
KIM GOELZ ATTORNEY-IN-FACT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of October in the year 2011, by KIM GOELZ as ATTORNEY-IN-FACT for NATIONWIDE ADVANTAGE MORTGAGE COMPANY F/K/A NATIONWIDE HOME MORTGAGE COMPANY F/K/A ALLIED GROUP MORTGAGE COMPANY, who, as such ATTORNEY-IN-FACT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

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MIRANDA AVILA, NOTARY PUBLIC  
Comm. Expires: 08/22/2014



NAMRC 14946916 form1/eRCNIA1



\*14946916\*