RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the present owner(s) of the Mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of the 5th day of September, A.D. made and executed by Jack O. Kennedy and Roberta M. Kennedy, Husband and Wife to Dallas County State Bank, n/k/a Brenton Bank and Trust Company and recorded in the records of the office of the Recorder of the County of Madison, State of Iowa, in Book 120 of Real Estate Page 374 on the 21st day of September, A.D.1973, is redeemed, paid off, satisfied and discharged in full.

Words and phrases herein, including acknowledgement hereof, shall be constructed as in the singular or plural number, and as in masculine, feminine, or neuter gender, according to the content.

Dated this 6th day of January, 1993.

| CORPORTA | Brenton Bank and Trust Company By Jeff A. Horn, Senior Vice President By Wand A Kd |
|------------------------------|--|
| " dair | David A. Koch, Vice President |
| W. Kakoo | |
| , <u>Dallas</u> , County ss: | |

CORPORATE

STATE OF Iowa

On this 6th day of January, A.D. 1993 before me the undersigned, a Notary Public in and for said County, in said State, personally appeared <u>Jeff A. Horn</u>, and <u>David A. Koch</u>, to me personally known, who being by me duly sworn, did say that they are the <u>Senior Vice President</u> and <u>Vice President</u> respectively, of said corporation; that the seal affixed thereto is the seal of said corporation; the said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors; and that the said <u>Jeff A. Horn</u> and <u>David A. Koch</u>, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

| PAIAL | MY COMMISSION EXPRES | Janine Husel |
|-------|----------------------|--|
| | | Notary Public in and for the State of Iowa |

COMPARED.

#1765

| State of Iowa County of |) | Filed for record this <u>12</u> day of <u>JANUARY</u> | , A.D. 19 <u>93</u> |
|----------------------------|---------|---|---------------------|
| Madison | ss) | at 11:30 o'clock A M., and Recorded in Bo | |
| Fee \$5. | 00 | Mortgages on page 743. | , |

WHEN RECORDED PLEASE RETURN TO: BRENTON MORTGAGES, INC. P.O. Box 13347 50310 Des Moines, IA