USDA-FmHA Form FmHA 460-1 (Rev. 7-11-83)

Position 1 (Chattels) Position 5 (Real Estate) PARTIAL RELEASE

The United States of America, as owner and holder of the following-described lien instrument(s), made and executed by Dennis W. Ory JoAnn Ory _ and ___ Box 268, Winterset, 50273, County of ____ Madison (Post-office address, include ZIP Code) 50273 Recorder's office of , filed or recorded in the__ Madison Iowa County, State of . to wit: Document, File or Book No. Date Date of Page No. Filed Lien Instrument Mortgagee Instrument Real Estate Mortgage **FmHA** 3/29/79 4/2/79 131 197 1/03/80 1/04/80 Real Estate Mortgage **FmHA** 132 538 145 298 4/23/86 4/23/86 Real Estate Mortgage **FmHA** for value received does release from the lien of said instrument(s) the following-described property (describe property in detail): FILED NO.___ BOOK 164 PAGE 445 See Attachment 92 DEC -4 PH 12: 14 COMPARED MICHELLE UTSLER RECORDER Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by those lien instrument(s), and these obligations shall continue in force and effect until fully paid, satisfied, and discharged. IN WITNESS WHEREOF, the United States of America has signed this form on the December day of WITNESSES: Mark T. Matlage County Supervisor Title Farmers Home Administration United States Department of Agriculture STATE OF __ Iowa **ACKNOWLEDGMENT** COUNTY OF Madison _ day of__ December _ , 19<u>_92</u> , before me, the subscriber, a _, in and for the above county and State, appeared (Title of officer) , known to me to be the County Supervisor Mark T. Matlage Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned. IN WITNESS WHEREOF, I have hereunto set my hand and seal at 209 E. Madison, P.O. Box 231 Winterset, IA 50273 the day and year aforesaid 12/93

\$\top\u.S. GOVERNMENT PRINTING OFFICE: 1987 - 554-011-63522 FmHA 460-1 (Rev. 7-11-83)

(To be filled in if certifying officer is a notary public)

(Title)

The Northwest Quarter (1) of the Southeast Quarter (1), and the South Ten (10) Acres of the Southwest Quarter (1) of the Northeast Quarter (1), and a tract beginning at the Southeast Corner of the Southeast Quarter (1) of the Northwest Quarter (1) of Section Eleven (11) in Township Seventy-six (76) North, Range Twenty-seven (27) West of the 5th P. M., Madison County, Iowa, thence North 89°41' West 450.4 Feet, thence North 52°21' East 157.7 Feet, thence South 89°50' East 325.9 Feet, thence South 0°12 3/4' West 97.9 Feet to the Point of Beginning, containing 0.87 Acres, except a tract beginning 97.9 Feet North 0°12 3/4' East of the Southwest Corner of the Southwest Quarter (1) of the Northeast Quarter (1) of Section Eleven (11) in Township Seventy-six (76) North, Range Twenty-seven (27) West of the 5th P. M., Madison County, Iowa, thence North 0°12 3/4' East 256.4 Feet, thence South 89°02 1/4' East 217.0 Feet, thence South 0° 03 1/2' East 254.6 Feet, thence North 89°30 1/2' West 218.2 Feet to the Point of Beginning, containing 1.28 Acres,