

USDA-FmHA  
Form FmHA 460-1  
(Rev. 7-11-83)

Position 1 (Chattels)  
Position 5 (Real Estate)  
**PARTIAL RELEASE**

The United States of America, as owner and holder of the following-described lien instrument(s), made and executed by

Cecil R. Miller and Maxine M. Miller of \_\_\_\_\_

R.R. 2, Peru, IA 50222, County of Madison, State of \_\_\_\_\_

(Post-office address, include ZIP Code)

Iowa, filed or recorded in the Recorder's office of \_\_\_\_\_

Madison County, State of Iowa, to wit:

Lien Instrument	Mortgagee	Date of Instrument	Date Filed	Document, File or Book No.	Page No.
Mortgage	FmHA	5/9/84	5/10/84	140	276
Mortgage	FmHA	10/4/85	10/4/85	144	78

for value received does release from the lien of said instrument(s) the following-described property (describe property in detail):

The East Half(1/2) of the Northwest Quarter (1/4) of Section Twelve (12) in Township Seventy-four (74) North, Range Twenty-seven (27) West of the 5th R.M. **1446**  
Madison County, Iowa. FILED NO. \_\_\_\_\_

IND.   
REC.   
PAGE

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REC \$ 10.00  
AUD \$ \_\_\_\_\_

BOOK 164 PAGE 444  
92 DEC -4 PM 12:13

MICHELLE UTSLER

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by those lien instrument(s), and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has signed this form on the 3rd

day of December, 19 92.

WITNESSES: \_\_\_\_\_

UNITED STATES OF AMERICA  
Mark T. Matlage  
By Mark T. Matlage  
County Supervisor  
Farmers Home Administration  
United States Department of Agriculture

STATE OF IOWA  
COUNTY OF MADISON } ss:

**ACKNOWLEDGMENT**

On this 3rd day of December, 19 92, before me, the subscriber, a

Notary Public, in and for the above county and State, appeared

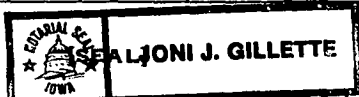
(Title of officer)

Mark T. Matlage, known to me to be the County Supervisor, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at 209 E. Madison, P.O. Box 231

Winterset, IA 50273

the day and year aforesaid.



Al Joni J. Gillette  
Notary Public (Signature)

My commission expires 3/12/93  
(To be filled in if certifying officer is a notary public)

(Title)