F.



PARTIAL RELEASE OF REAL ESTATE MORTGAGE

Know All Men by These Presents:

Madison County, Iowa

| | That | the | und | ersigne | d, the | present | own | er(s) of | the mortgage | e here | einaft | ter describ | oed, for va | luable | e consid | leration, | re- |
|-------|------|------|------|---------|--------|-----------|------|----------|--------------|--------|--------|-------------|-------------|--------|----------|-----------|-----|
| ceipt | of | whic | h is | hereby | ackno | wledged, | , do | hereby | acknowledge | that | the | following | described | real | estate | situated | in |
| | Ма | dis | on_ | | c | ounty, lo | owa, | to wit: | | | | | | | | | |

Lot 20 Corkrean Addition to the Town of Winterset,

| is hereby released from | the lien of the real estate morto | jage, executed by | Patrick F. Cork | rean and Nancy |
|---|---|--|--------------------------------|-----------------------------|
| rkrean husband and w | rife dated, May | 16, 1990 | , recorded in | the records of the |
| OfficeVo8 the Recorder o | f the County of | , Sta | te of Iowa, in Book . | of |
| mortgages | f the County of Madison , page 361 | specifically reserving a | and retaining the mo | ortgage lien and all |
| mortgage rights against | all of the remaining property | embraced in the morte | gage above describe | d. |
| as masculina feminina o | herein, including acknowledgn r neuter gender, according to | the context | onstrued as in the sin | gular or plural, and |
| Dated this 12 | day ofNovember | er 19 <u>92</u> | - , , / | |
| S S S | day of November SAVINGS BANK | Van | ili 10-ta | M |
| Timothy J. Heldt. | Vice President | Mark A. | Fasse, Vice Pre | sident |
| CORPORATE / | | | | .5246112 |
| STATE OF | November | son 1992 before me | COUNTY, ss: | . Dublic to and for seta |
| | ally appearedTimothy J. | Heldt | the undersigned, a Notar | y rubiic in and for said |
| Mark A | . Fasse | | o me personally known, | |
| sworn, did say that they are | the Vice President | -nat | Vice Procident | |
| respectively, of said corporati | on; that (nox sent how been warecursed) (the seal affixed thereto is | by the said) corporation; the seal of said) | that said instrument was | signed and sealed on |
| | authority of its Board of Directors; a | | | |
| Mark A. Fa | sse, as such offic | ers, acknowledged the exec | cution of said instrument | to be the voluntary act |
| and deed of said corporation | by it and by them voluntarily execut | ed. | Massa | |
| | CHRISTINE MAPES MY COMMISSION EXPIRES | - Courting | Maper. Notary Public in | in and for said County |
| INDIVIDUAL | CHRISTINE MAPES MY COMMISSION EXPIRES | | | , |
| STATE OF | day of, A. | | COUNTY, ss: | atam, Public is and for |
| | rsonally appeared | | | |
| | | | | |
| to me known to be the identic as their voluntary act and dee | al persons named in and wno executed d. | the foregoing instrument. | and acknowledged that t | they executed the same |
| | | | | |
| | | | , Notary Public | in and for said County |
| | | | | , |
| From | | To | (Lender) | |
| (1 | Borrowers) • | 10+4 | | • |
| STATE OF IOWA, COUNTY OF | | 12th day of | | |
| COUNTI OF | | $k \stackrel{P}{=} M$., and recorded | in Book <u>164</u> | of Mtgs. |
| MADISON | on page <u>247</u> | • | | • |
| | , | ingress plan seaso <u>t</u> 1 (1411) | | Deputy |
| FEE. \$ 5.00 Paid | 1241 | W. | 111. 21 | 4/ |
| FEE, \$Paid | , | | upul C | Recorder |
| WHEN RECORDED PLE | ASE RETURN TOEar | <u>lham Savings Ban</u> | | |
| | COMPARED | | (Name) | |
| | · COMITABLE | | <u>Earlham, IA</u> Address) | 50072 |
| | , | 17 | | IND. |
| NOTE: For complete release of | if real estate mortgage, see Form No. | 13A. | | REG. |
| | | | | PACE |

IOWA STATE BAR ASSOCIATION Documentary No. 207 PARTIAL RELEASE OF REAL ESTATE MORTGAGE