RELEASE OF REAL ESTATE MORTGAGE

the mortga	ge here	inafter o	iescribed, do	hereby ack	nowled	ge that a ce	ertain r	nortgage b	earing d	ate of the
12th		_ Apri		-					_	
			Dan.	M. Reed			·			
to	Farn	ners an	d Merchants	State Bar	ık					·
and Record	ed in th	ne record	ls of the office	of the Rec	order of	the County	of	Madison		
			1 of						12th	day of
April	-		19 <u>79</u> , is re							•
		es herein,	including acknowledge, according to	wledgment her				_		nber, and as
Dated t	his_6	th	_day of _Oct	ober		, 19 <u>_92</u>	_ '			
ENUMA NEW YORK TO A STATE OF THE PARTY OF TH					(Type Na	Farmers &		Nants Sta	te Bank	
•						illiam L D	Davis			
CORPORAT		, Sy	•	Wadi .	(Type I	•				
STATE OFOn this	Iow 6th	day o	October	Madis		before me the c			. Bublic in	and for naid
County, in said			,	William L.	Davi	S	undersiţ	jneu, a Notary	Public III	and for said X2¥6¥2X
		•				, tor	me pers	onally known,	who being	by me duly
sworn, did say	y that th	ey are the	Senior Vicat (no seal has b	<u>ce Preside</u>	the said	X266X_	hat said	instrument wa	s signed a	nd sealed on
			(the seal attix	ed thereto is th	e seal of :	saidi			- -	
behalf of said o	corporati	on by auth	ority of its Board	of Directors; a	nd that th	ed the execution	on of eaf	d instrument	to he the w	X
and deed of sa	id corpor	ation by it	and by them volu	ntarily execute	id.	S FR.		6 s sk	io be the v	Jidiital y det
		Sum &	KATHY KLII	VE		Lunax		Notary Public	in and for	noid County
INDIVIDUAL	-	* A	MY COMMISSION E	XPIRES				•	in and ion	said County
STATE OF On this_		day o	f	A D	19	, before me	OUNTY		otary Publi	c in and for
said County, in				, ^, U						
to me known	to be the	e identica	persons named	in and who e	executed	the foregoing	instrur	nent, and ack	nowledge	that they
	2 1110 00 t1	ici voidiii	ary dot and dood.							
				··		<u> </u>	, r	Notary Public	in and for s	said County
From					То					
. 10111		(Borrowe	rs)		.0	*	·····	(Lønder)		
STATE OF IC		ss	Filed for re		12 M. and	day of I recorded in		tober 163	_, A.D. of	19 <u>92</u> Mtgs
MADISO	N			47	w., a nd	Shirle.	_ 91	Head		Deputy
FEE, \$	5.00	Paid	į # 9	07	W	ichelle	2	tslew		Recorder
VHEN RECO	ORDED	PLEASE	E RETURN TO		. (
								(Name)		
			<i>)</i> .	COMPA	RED				_,	
						N-1		(Address)		

MPI-14 ~ Release For R.E. Mortgage