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HOME IMPROVEMENT LIEN

RELEASE OF REALESTATE MORTGAGE

	nafter described, do hereby acknowledge that a certain mortgage, A.D. 1983, made and executed by
	ris, husband and wife
to Hunter Loan Company	
	County of <u>Madison</u> ,
State of Iowa, Book 137 of mortgage	S page 369 on the 8
day of April , A.D. 19 83, is redeen	med, paid off, satisfied and discharged in full.
•	•
Words and phrases herein, including acknowledgement hereof, st feminine or neuter gender, according to the context.	nall be construed as in the singular or plural number, and as masculine
Dated this <u>25</u> day of <u>September</u>	, 19 <u>92</u> .
- comments	HUNTER LOAN COMPANY
- HUNN	11 00 1111
	William W. White
7-5: 00 00	William W. Hunter, President/
(王: 國 : 3)	Secretary
NOTE: For partial release of	
real estate mortgage, 😝 👸	
see Form No. 138	
A VINDER	
CORPORATE	
STATE OF Iowa Madi	SON COUNTY, ss: , A.D. 19 92, before me, the undersigned, a Notary Public
On this 25 day of September	, A.D. 19 $\frac{92}{}$, before me, the undersigned, a Notary Public
in and for said County and State, personally appeared	William W. Hunter and
	, to me personally known, who being by
	retary and
respectively, of said corporation; that (ポダኝኇ፞ልቾ <mark>K</mark> ልኇ <i>ኚኇ</i> ኇቚንታቖፚህ	หራሪ/አን/አካቴ ኤːaid) corporation; that said instrument was signed and
(the seal affixed there	
	of Directors; and that the said <u>William W. Hunter</u>
	knowledged the execution of said instrument to be the voluntary
act and deed of said corporation, by it and by them voluntaril	y executed.
CARLISTINE MADES	_ Christine A. Maper
MY COMMISSION EXPIRES (1) 2-13-1993	Notary Public in and for said State
INDIVIDUAL	
STATE OF	COUNTY, ss:
	A.D. 19, before me, the undersigned, a Notary Public
in and for said County and State, personally appeared	
in and for said seating and state, personally appeared	
to me known to be the identical persons named in and who executed the same as their voluntary act and deed.	executed the foregoing instrument and acknowledged that they
	Name Body 1 - 17
`,	Notary Public in and for said State
(') Type or print name of Notary Public.	
From[Lender(s)]	To[Borrower(s)]
[Lender(s)]	[Borrower(s)]
	.
	29 day of Septebmer AD 19 92
STATE OF IOWA, Filed for record this	, ady or, , and to,
	M., and recorded in Book 163 of Mtgs.
MADISON ss on page <u>626</u>	Sherley J. Henry Deputy
COMPARED	Deputy Deputy
	Michelle Utales Recorde
# 000	THE MELLINE
FEE,\$ 5.00 Paid " 800	
· ——, • ———— • WIM	
WHEN RECORDED PLEASE RETURN TO	EARLHAM SAVINGS BANK
	EARLHAMINIOWA 50072
	(Address)
	(Audited)