## **RELEASE OF REAL ESTATE MORTGAGE**

| Know All Men   | -   |                     |                                       |                       | present owner(s) of                   |
|--|---|---------------------|---------------------------------------|-----------------------|---------------------------------------|
| the mortgage hereins                                   |   |                     |                                       |                       | =                                     |
| day of   | May   | , A.D. 19 <u>72</u> | _, made and execu                     | ited by Duane         | E. Steenhoek                          |
| and Priscilla T  | . Steenhoek, inc                                    | dividually          | and as husband                        | and wife              |                                       |
| to Farmers and I                                       | Merchants State                                     | Bank                |                                       |                       |                                       |
| and Recorded in the r                                  | records of the offic                                | e of the Reco       | rder of the County                    | ofMadison             |                                       |
| State of Iowa, in Book                                 | <u>118</u> of I                                     | Mortgages           | page                                  | 184 on the            | 2nd day of                            |
|  | , A.D. 19 <u>72</u> , is re                         |                     |                                       |                       | · · · · · · · · · · · · · · · · · · · |
| Words and phrases masculine, feminine or neu           | herein, including ackno<br>uter gender, according t |                     | eof, shall be construed               | as in the singular o  | r plural number, and as               |
| Dated this   | 1th day of Sep                                      | otember             | , 19 <u>9</u> 2                       | <b>-</b> •            |                                       |
|  | برگ<br>م  |                     |                                       |                       |                                       |
| <b>33 MARKET</b>                                       | <b>A</b> r  |                     |                                       |                       |                                       |
| H. C.  | <b>%</b> E  | _                   | Farmers and M                         | Merchants Sta         | te Bank                               |
| 4  | \$:≨  | •                   | (Type Name)                           | A A                   | ce bank                               |
| TAES - "   | *   |                     |                                       |                       |                                       |
| A.   | .*  |                     | Clames                                | T.TIllene             |                                       |
| Wrenced  | $NT_{i}$  |                     | Jemes W. 1                            | Mease, Presid         | ent                                   |
| CORPORATERSE   | i .   |                     | (Type Name)                           |                       |                                       |
| 01A1E01  | owa   | Madison             |                                       | DUNTY ss:             |                                       |
| On this 11th   | _day ofSeptemb                                      | , ,                 | 1992 before me the u                  | indersigned, a Notai  |                                       |
| County, in said State, perso                           | onally appeared                                     | James               | W. Mease                              |                       |                                       |
| sworn, did say that they                               | are the Preside                                     | ent                 | XXX                                   |                       | n, who being by me duly               |
| respectively, of said corpora                          | the seal affix                                      | ced thereto is the  | seal of said)                         | iat said instrument w | as signed and sealed on               |
| behalf of said corporation b                           | by authority of its Board                           | of Directors; an    | d that the said Jar                   | mes W. Mease          |                                       |
| and deed of said corporation                           | , as su   | ch officers, ackr   |                                       | n of said instrument  | t to be the voluntary act             |
| STATE OF   | KATHY KLINE   | , executed          |                                       | earl                  |                                       |
| <b>*</b>   | MY COMMISSION EXPIR                                 | ies Ke              | thy Kline                             | , Notary Public       | c in and for said County              |
| INDIVIDUAL   | 111113  |                     |                                       |                       |                                       |
| STATE OF   | <del></del>   |                     |                                       | OUNTY ss:             |                                       |
| On this  | _ •   | , A. D.             | 19, before me t                       | the undersigned, a N  | lotary Public in and for              |
| said County, in said State, p                          | personally appeared                                 |                     |                                       |                       |                                       |
| to me known to be the id<br>executed the same as their | lentical persons named voluntary act and deed.      | in and who ex       | recuted the foregoing                 | instrument, and ac    | knowledged that they                  |
| 1  |   |                     | <del></del>                           | Notary Public         | in and for said County                |
| ND.  | COLIPUY   | 76 <b>3</b>         | •                                     | , wotary r dom        | , in and to baile occinity            |
| DAGE - V   | الله الله الله الله الله الله الله الله             | ,                   | To                                    |                       |                                       |
| From   | (Borrowers)   |                     | То                                    | (Lender)              |                                       |
|  |   |                     | <b>-</b> //                           |                       |                                       |
| STATE OF IOWA,   | ) Filed for re                                      | ecord this          | day of S                              | CPIEMBER              | , A.D. 19 <u></u> 2                   |
| COUNTY OF  | SS at 13.43   | o'clock PI          | M., and recorded in                   |                       | of MIGS                               |
| MANIEN   | on page   |                     |                                       | 21                    |                                       |
|  |   | <del></del>         | Mully                                 | H. He.                | mes Deputy                            |
|  | . 60  | 5                   | 211. 10                               | 1.71+1                |                                       |
| FEE, \$ 5.00 Pai                                       | id . 66   |                     | Muhell                                | ense                  | Recorder                              |
| WHEN RECORDED PL                                       | EASE RETURN TO                                      | 1 Fre               | miss of T                             | Juckant               |                                       |
| a.v.,Eooiiphbil  |   |                     | · · · · · · · · · · · · · · · · · · · | (Name)                |                                       |
|  |   |                     |                                       | (                     |                                       |

(Address)

MPI-14 - Release For R.E. Mortgage