

SATISFACTION PIECE - For Corporation

STATE OF IOWA, Polk County, ss.

That BOATMEN'S NATIONAL BANK OF DES MOINES, a Corporation organized and acting under the laws of Iowa of the County of Polk, State of Iowa hereby acknowledges that a certain Real Estate Mortgage bearing date the 6th of August, A.D., 1987 made and executed by Philip A. Macumber and Shirley R. Macumber, husband and wife to United Federal Savings Bank of Iowa and recorded in the office of the recorder of the County of Madison, State of Iowa, in Book 148, Page 601, on the 10th day of August, A.D., 1987 and later assigned to Boatmen's National Bank of Des Moines is redeemed, paid off, satisfied and discharged in full.

IN WITNESS WHEREOF, said corporation has caused these presents to be signed and acknowledged by its proper officers.

BOATMEN'S NATIONAL BANK OF DES MOINES

BY: Ann M. Martin
Ann M. Martin-Credit Administration Officer

BY: Gregory M. Cole
Gregory M. Cole-Vice President

STATE OF IOWA, Polk County, ss.

On this 29th day of July, 1992 before me, a notary public within and for said County personally appeared Ann M. Martin and Gregory M. Cole both to me personally known, who being by me duly sworn, did say that they are Credit Administration Officer and Vice President respectively of BOATMEN'S NATIONAL BANK OF DES MOINES, A Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors, and the said Ann M. Martin and Gregory M. Cole acknowledged said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Des Moines, Iowa the day and date last above written.

COMPARED

Jodi Whisler
Notary Public in and for Polk County, Iowa



When recorded, please return to:
Boatmen's National Bank of Des Moines
6th & Locust
Des Moines, IA 50309
Attn: Jodi-Credit-3rd Fl.

STATE OF IOWA, ss.
MADISON COUNTY,

Inst. No. 398 Filed for Record this 11th day of August 19 92 at 10:10 A.M.
Book 163 Page 344 Recording Fee \$5.00 Michelle Utster, Recorder, By Jodi Whisler Deputy