| | | MTG RECORD 1 | .84 | | |
|---|----------------------|------------------------------------|-----------------------|-------------------------|--|
| THE IOWA STATE BAR ASSOCIATION Official Form No. 130 | ISBA# 00454 | | | —— | FOR THE LEGAL EFFECT OF THE USE OF THIS FORM, CONSULT YOUR LAWYER |
| | | | gouveinen_ | V/ | FILED NO. 1064 |
| | | | RECORDED_ | | BOOK 184 PAGE 898 |
| | | | COMPARED_ | 10.00 | The second of th |
| | * | | AUD IL | | 96 OCT 18 PH 12: 50 |
| | | | RM.F. \$ | 1.00 | MICHELLE UTSLER RECORDER MADISON COUNTY, 10 WA |
| Preparer Earlham Savings | s Bank | PO Box 426 Street Addres | | Earlham Cit | |
| STAZA | , redirio | Olloot Addio. | | | SPACE ABOVE THIS LINE FOR RECORDER |
| PARTIAL RELEASE OF REAL ESTATE MORTGAGE | | | | | |
| receipt of which is here | | | nowledge t | | , for valuable consideration, llowing described real estate |
| see attached Ex | khibit "A" | | | | |
| | | | | | |
| | | | | | · |
| | | ٠. | | • | |
| | | | | | |
| is hereby released from to Tom Herodl and Rebe | he lien of the re | eal estate mortgage | , executed Fe | by | |
| dated10-21-93. | , (| recorded in the rec | ords of th | e Office of | the Recorder of the County |
| of Madisons | , State of lo | wa, in Book | 169 | _ of | mortgages , page 364 , |
| property embraced by the | d retaining the | mortgage lien and ve described. | all mortga | age rights | against all of the remaining |
| Words and phrases h | egen, including | acknowledgment | | | strued as in the singular or |
| pieras and as masculing | eminine or neu | uter gender, accord | ling to the | context. | |
| Bared this 3 | Sth day of 0 | ctober | | <u>96</u> . | |
| A. XIX | • | | EAF BY: | RLHAM SAV | INGS BANK |
| | | | Kennet | h M. Fla | herty, Vice President |
| . • • • • • | x . | | | 1 | 1 / M · |
| CORPORATE | | | BY. | Landy V | (Illins) |
| STATE OF IOW | | , Madisor | James | L. AUKIN | s Assistant Vice Preside COUNTY, ss: |
| On this 16th day and for said State, pers | | r , 19 96 | beforé m Cenneth M | e, the und 1. Flaher | lersigned, a Notary Public in ty and |
| James L. | Adkins | | , to m | e persona | lly known, who being by me |
| duly sworn, did say that | they are the V | ice President | AV VIIA X X NAM. | | istant Vice President said corporation; that said |
| respectively, or said co | rporation; that | (the affixed seal t | | | |
| | | | | | f its Board of Directors; and |
| | | | | | such officers, acknowledged rporation by it and by them |
| voluntarily executed. | | | and door | . / | M > |
| | MY COM | STINE MAPES MISSION EXPIRES | | usting 7 | 16per |
| | TONS of | 19-1999 | Unr | istine M | ADES Notary Public in and for said State |
| INDIVIDUAL | | | | | COUNTY |
| STATE OF day | | , 19 | before r | | COUNTY, ss: dersigned, a Notary Public in |
| and for said State, person | | | | • | , |
| to me known to be the acknowledged that they | | | | | foregoing instrument, and |
| | | | | | |
| • | | | , | | Notary Public in and for said State |
| • | | | | | |
| | | | | | |
| • | | | | | |
| | | | | | |
| NOTE: For complete release of i | real estate mortgage | e, see Form No. 129. | | | |
| | | | | | |

130 PARTIAL RELEASE OF MORTGAGE Revised November, 1995

Exhibit "A"

Parcel A located in the East Half (1) of the Northeast Quarter (1) of Section Ten (10), Township Seventy-six (76) North, Range Twenty-seven (27) West of the 5th P.M., Madison County, Iowa, described as follows: Commencing at the Northwest corner of the Northeast Quarter (1) of the Northeast Quarter (1) of said Section Ten (10); thence on an assumed bearing of South 00°27'34" West along the West line of said East Half (1) of the Northeast Quarter (1) a distance of 245.00 feet to the point of beginning; thence North 90°00'00" East 840.68 feet to the centerline of Madison County Highway G4R; thence southeasterly 427.63 feet along said centerline on a tangential curve, concave to the Northeast, and having a radius of 1273.38 feet, a central angle of 19°14'34", and a chord 425.62 feet in length bearing South 77°06'19" East; thence South 00°06'52" West 975.79 feet; thence North 88°38'48" West 314.57 feet; thence South 00°54'43" West 358.16 feet; thence South 40°22'12" East 118.00 feet; thence North 90°00'00" West 1021.99 feet to the west line of the East Half (1) of the Northeast Quarter (1) of said Section Ten (10); thence North 00°27'34" East along said west line 1511.40 feet to the point of beginning. Said tract contains 40.00 acres and is subject to a Madison County Highway Easement over the northeasterly 0.72 acres thereof.