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MICHELLE UTSLER RECORDER MADISON COUNTY.IOWA

Prepared by: M.Hoy/NTC,420 N. Brand Bl.4th Fl. Glendale, CA 91203 (800)346-9152 when recorded return to: Nationwide Title Clearing 420 N. Brand Bl., 4th Fl Glendale, California, 91203

PHMC#: 0429258 INV/Pool: FHLM

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., a New Jersey Corp.,
whose address is 3200 Robbins Rd, Springfield, Il 62629 (assignor).
by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to
NORWEST MORTGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309
its successors or assigns (assignee).
Said mortgage dated 09/30/94 , executed by
MONTE LORENZEN AND CYNTHIA A. LORENZEN
to MIDLAND FINANCIAL MORTGAGES, INC.
and recorded in Book 174 , page 179 or Doc # 931
in the office of the Recorder of MADISON , Iowa.

this 1st day of August, 1996
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

LAURIE KEZSBOM VICE PRESIDENT SEAL 1978

SEAL 1978

JHI ONLY ON THE WAR THE

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES ss.

On this 1st day of August, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared LAURIE KEZSBOM to me personally known, who being by me duly sworn (or affirmed) did say that he is

VICE PRESIDENT of said corporation,

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.
that the seal affixed to said instrument is the seal of said corporation and that said instrument was signed and sealed on behalf of the said corporation by authority of its board of directors and the said LAURIE KEZSBOM acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it voluntarily executed.

RHONDA MENDOLA

Notary Public

Rhonda Mendola Comm. #1056313
Gomm. #1056313
LOS ANGELES COUNTY OCOMM. Exp. April 19, 1999