COMPLITER RECORDED COMPARED 1 FILED NO. 1020

BOOK 184 PAGE 816

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REC 🛫 AUD C. .. R.M.F. \$ 1

MICHELLE UTSLER RECORDER MADISON COUNTY. 10WA

of said corporation,

Prepared by:

M.Hoy/NTC,420 N. Brand Bl.4th Fl. Glendale, CA 91203 (800)346-9152

when recorded return to: Nationwide Title Clearing 420 N. Brand Bl., 4th Fl Glendale, California, 91203

PHMC#: 0425991 INV/Pool: FHLM

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., a New Jersey Corp.,
whose address is 3200 Robbins Rd, Springfield, Il 62629 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to NORWEST MORTGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage dated 03/23/94 , executed by RAY H SIRDOREUS AND SHERYL A SIRDOREUS to MIDLAND FINANCIAL MORTGAGES, INC and recorded in Book 171 , page and recorded in Book 171 , page 426 in the office of the Recorder of MADISON or Doc # 2535 , Iowa.

this 1st day of August, 1996
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

LAURIE REZSBOM VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

COUNTY OF LOS ANGELES
On this 1st day of August, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared to me personally known, who being by me duly sworn (or affirmed) did say that he is

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

that the seal affixed to said instrument is the seal of said corporation and that said instrument was signed and sealed on behalf of the said corporation by authority of its board of directors and the said acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it voluntarily executed.

Rhonda Menuo.

Comm. #1058313

Comm. #1058313

Los Angeles County Comm. Exp. April 19, 1999

RHONDA MENDOLA

VICE PRESIDENT

Notary Public

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