MADISON COUNTY FSA OFFICE 815 E HWY 92 WINTERSET IA 50273-9501

COMPLITER RECORDED COMPARED__

1025 FILED NO. BOOK 184 PAGE 821

96 OCT 11 PM 2: 13

MICHELLE UTSLER RECORDER MADISON COUNTY, 10WA

USDA-FmHA Form FmHA 460-1 (Rev. 7-11-83)

Position 1 (Chattels) Position 5 (Real Estate) PARTIAL RELEASE

REC : 20 00 AUD Q. ... RM.F. \$.3

Jack E. Wildin		and Jar	nice A. Wildi	n	
3027 155th St.,	Van Meter, IA	5026 County of	ladison		, Sta
Iowa		, filed or recorded in the	Recorder	's	offi
Madison		County, State of	Iowa		, to wit:
	Mortgagee	Date of Instrument	Date Filed	Document, File or Book No.	Page No.
Lien Instrument		- 1 1	7/40/05	440	7. 24
RE Mortgage	FmHA	7/12/85	//12/85	14.3	4.31
	FmHA FmHA	7/12/85 10/25/85	7/12/85 10/28/85	143 144	431 262

That part of the Northeast Quarter (1/4) of the Southeast Quarter (1/4) of Section Fourteen (14), Township Seventy-four (74) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa, described as follows: Beginning at the Northwest corner of the Northeast Quarter (1/4) of the Southeast Quarter (1/4) of said Section Fourteen (14); thence on an assumed bearing of North 90°00′00" East along the North line of said Northeast Quarter (1/4) of the Southeast Quarter (1/4) a distance of 860.50 feet; thence South 30°31′00" West 750.41 feet; thence North 90°00′00" West 486.74 feet to the West line of said Northeast Quarter (1/4) of the Southeast Quarter (1/4); thence North 00°38′47" East along said West line 646.50 feet to the Northwest corner of said Northeast Quarter (1/4) of the Southeast Quarter (1/4) and the point of beginning. Said tract Said tract Quarter (1/4) and the point of beginning. contains 10.00 acres and is subject to Madison County Highway Easements over the westerly 0.96 acres thereof.

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by those lien instrument(s), and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

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IN WITNESS WHEREOF, the United States of America	has signed this form on the 10th
day of <u>October</u> , 19 <u>96</u> .	UNITED STATES OF AMERICA
"Wherever "Farmers Home Administration",	By Half Thatley
"FmHA", "Rural Development Administration" or "RDA" may appear, the term "United	Title Mark T. Matlage, Ag. Credit Manager
States of America" is substituted."	VAYNAY AKAYON ARAKHAYANA United States Department of Agriculture
	FmHA 460-1 (Rev. 7-11-83)

Wherever Farmers Home Admi Finda", "Berral Development Ad- or "NDA" may appear, the term "t far "NDA" may appear.	ministration " United	
STATE OF IOWA	— ¬	
COUNTY OF MADISON		ACKNOWLEDGMENT
On this 10th	day ofOctober	, 19 <u>96</u> , before me, the subscriber, a
Notary Public		, in and for the above county and State, appeared
(Title of officer) Mark T. Manlage		e to be Ag. Credit Manager of FSA
CANNEL BENNEX A BANKHAN WAX United Str	ates Department of Agric	culture, and the person who executed the foregoing instrument, the free act and deed of the United States of America, for the
IN WITNESS WHEREOF, I have her	eunto set my hand and se	
		\perp the day and year aforesaid. $_{\mathcal{O}}$
[SEAL] [SEAL] BETTY J. L MY COMMISSION Feb. 19 My commission expires 2-7-98		Betty Janer (Signature)
(To be filled in if certifying officer	is a notary public)	(Title)