IOWA
LOAN NO. *4015293*
POOL NO. *305665*
COUNTY OF *MADISON*

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

REC $ 5.00
AUD $ -

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That *UNITED MORTGAGE CORPORATION, A MINNESOTA CORPORATION*
located at *8300 NORMAN CENTER DRIVE, SUITE 1000, BLOOMINGTON, MINNESOTA 55437-1091*
Party of the first part, in consideration of the sum of Ten ($10.00) Dollars and other valuable consideration paid to it by *JHM MORTGAGE SECURITIES L.P., A DELAWARE LIMITED PARTNERSHIP*
located at *8300 GREENSBORO DRIVE, SUITE 900, MCLEAN, VIRGINIA 22102*
party of the second part, the receipt of which is hereby acknowledged, does by these presents granted, bargained, sold, assigned, transferred and set over unto the said party of the second part that certain mortgage executed by *DENNIS E. COMBS AND NANCY L. COMBS, HUSBAND AND WIFE*
to the said *JAMES MORTGAGE CORPORATION*
the County of *MADISON* State of Iowa, and described in said Mortgage as follows, to witt:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

which said mortgage recorded on *MAY 10, 1991* in the office of the recorder of *MADISON* County, in the State of Iowa in Book No. *158* at Page No. *716* as Document No. *2295* on microfilm no. _____ together with the said note therein described, and the money due or to become due thereon, with interest at the rate specified in said note.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF *UNITED MORTGAGE CORPORATION* has caused this instrument to be duly signed this *7th* day of *JULY 1992*, but effective on *MARCH 31, 1992* by its duly authorized officers.

UNITED MORTGAGE CORPORATION

BY _____
JAMIE STOUFFER
ASSISTANT SECRETARY

BY _____
J. R. TOMLINSON
VICE PRESIDENT

UNITED MORTGAGE CORPORATION CORPORATE SEAL MINNESOTA

STATE OF *MARYLAND*)
)SS
COUNTY OF *FREDERICK*)

On *JULY 7, 1992* before me, *KERRY L. WILKINS* personally appeared *J. R. TOMLINSON* and *JAMIE STOUFFER* personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as *VICE PRESIDENT* and *ASSISTANT SECRETARY* on on behalf of the corporation that executed it.

_____
Notary Public in and for said County and State
KERRY L. WILKINS (COMMISSION EXP. 09/29/93)

KERRY L. WILKINS NOTARY PUBLIC FREDERICK COUNTY, MARYLAND

IND. ✓
REC. ✓
PAGE ✓

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MICHELLE UTSLER
RECORDER
MADISON COUNTY, IOWA

COMPARED

(OAS.IA)
C = S.034.0001 J = 407.S.00798