RELEASE OF REAL ESTATE MORTGAGE

Kn	ow A	II Men	by Thes	se Presents	s <i>:</i>	That the undersigne	ed, the present owner(s) of
the n	nortgag	e hereina	fter describ	ed, do hereby a	acknowle		rtgage bearing date of the
		day of				de and executed by	
F	Robert	R. Guio				ally and as Husban	
						erson, P O Box 29,	
						of the County of Ma	
						_	
	July	-				· · · · · · · · · · · · · · · · · · ·	on the 10th day of
						satisfied and dischar	
				g acknowledgment ording to the conte		III be construed as in the s	ingular or plural number, and as
1	Dated		th day of	July		, 19 92	
	, K.	S	S. C.				
٠, ٩	2						
H			i m		- Tr	mers & Merchants	Chaha Dania
2		5 × C	B		(Type		State bank
ب	S	IT	7 ₹ .				
• •		421U			ν.	im) () Kethney	ń
***	WY	11					ice President
	PORÁFI	BSE\	• * *	Mad	رتهر lison	Name)	
STATE	: OF On this	17.1	day ofJ		A. D. 92	COUNTY ss:	d, a Notary Public in and for said
			nally appeared		~· U		a, a rectary r ublic in and for said
						, to me persona	lly known, who being by me duly
sworn	did say	that Wey	waxwax he i	s the Vice F	resider	Xamaa	
respect	tively, of s	said corporat	ion; that (Fiox 20 (the:	න් තන්න සමහන්න cocal in seal affixed thereto	is the seal o	ox corporation; that said insti- said)	rument was signed and sealed or
behalf	of said co	orporation b	y authority of it	ts Board of Director	rs; and that	he said <u>Tim J. Re</u>	ethmeier and
and de	ed of said	d corporatio	n by it and by th	, as such officers	, acknowle cuted.	ged the execution of said in	strument to be the voluntary act
		SP	& KATI	HY KLINE		Hathy K	We
אטואו	/IDUAL	*祭	MY COMM	ISSION EXPIRES		, Not	ary Public in and for said County
STATE						COUNTY ss:	
•			day of		A. D. 19		igned, a Notary Public in and for
said Co	ounty, in :	said State, p	ersonally appe	ared			
to me	known to	o be the ide	entical persons	s named in and w	ho execut	d the foregoing instrumen	t, and acknowledged that they
execut	ed the sa	me as their	voluntary act a				
				1/		, Not	ary Public in and for said County
From					_ To		
			Borrowers)			(Le	nder)
STAT	E OF IC	WA.) Fu-		- 16	برايرال فمينمة	, A.D. 19_92_
	NTY OF					<u>-</u>	
M	MADISON	ı	ss.at_3:4	88	к <u>Р</u> М., а	d recorded in Book	163 of Mtgs
· 	IAD I SON	······································	_) on pag	je		Rose Mr N	7. A. Banutu
				# 400	<u> </u>	serry 111.11	LULO Deputy
FFF (5.00	Pai	, d	" IX8		Mickelle) 1.	Itsles Recorder
, .	·	r ar	.	~	- ~~	and the second s	
WHE	N RECC	RDED PL	EASE RETU	IRN TO	4 (1, F		ame)
				.00		1134	-···-,
				COMPARED		(Add	dress)

MPI-14 - Release For R.E. Mortgage