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FILED NO. 835

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RECORDED COMPARED

MICHELLE UTSLER RECORDER MADISON COUNTY, 10 WA

Preparer Information

Individual's Name

Street Address

City

Phone

SPACE ABOVE THIS LINE FOR RECORDER

Loan #: 1040520304

Recon #: 16668

Invoice #:

NB082796

## **RELEASE OF REAL ESTATE MORTGAGE**

The undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of December 1, 1992, made and executed by WILLIAM C. JAMES & SHARON J. JAMES, HUSBAND AND WIFE to MIDLAND FINANCIAL MORTGAGES, INC., and Recorded on 12/8/92 in the records of the office of the Recorder of the County of MADISON, State of lowa, Instrument # 1498, Book 164 of Page 488 and Rerecorded on as Instrument # in Book of Page on , with Tax I.D. #, is redeemed, paid off, satisfied and discharged in full.

Words and phrases herein, including acknopwledgment hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the context.

Dated: August 27, 1996

Nationsbanc Mortgage Corporation as successor by merger to Nationsbanc Mortgage Corporation of New York

J. WILLIAMSON VICE PRESIDENT

STATE OF CALIFORNIA ) S.S. COUNTY OF CONTRA COSTA )

On August 27, 1996, before me, AMY WELCH, personally appeared J. WILLIAMSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature \_

MY WELCH

AMY WELCH
Comm. #1002184
CONTRA COSTA COUNTY
CONTRA COSTA COUNTY
My Comm. Expires Aug. 22. 1997

AFTER RECORDING RETURN TO:

WILLIAM C JAMES 470 N JACKSON TRURO, IA 50257 REQUESTED BY: