Form FmHA-1A 451-2 (Revised 4-19-83)

(SEAL)

My Commission Expires:

3/12/93

## UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

## RELEASE OF REAL ESTATE MORTGAGE

|          | DWDO'R AND D                             | LL MEN BY THESE P<br>colder of the foll<br>Robert J. Wallac<br>Sharon A. Wallac                          | owing described<br>be and , of<br>be                  | rant actula mark   | OF AMERICA, AS<br>tgage(s) made and<br>County, lowa,   |
|----------|--|--|---|--|--|
|          |  | Aka Sharon A. Be<br>Mortgage<br>5/6/75   | Dat "<br>Filed<br>5/77/75                             | Book<br>Number<br>122                                      | Page<br>Number<br>606  |
|          |  |  |   |  |  |
|          | been tully                               | paid and satisfied esaid mortgagors  | d. and does her                                       | eby release, rem   | id mortgage(s) has ise, and quitclaim es in the property   |
|          | Rural Devel<br>as amended<br>Code of Fed | e is executed and<br>opment Act (7 U.S<br>(42 US.C. 1471),<br>eral Regulations<br>ister Act (44 U.S      | .C. 1921), or T<br>and the delegat<br>are subject to  | itle V or the Ho<br>ions of authority<br>constructive not  | olidated Farm and using Act of 1949, y published in the ice under the                                |
|          | presents to                              | NESS WHEREOF. The<br>be executed by ine , 1992   |   |  |  |
| COMPAR   | FD FIL                                   | ED NO. 3155  |   | Most T   | OF AMERICA   |
| .5.      | 92.                                      | JUN 25 AH 10: 00   | Titl  |  | Matlage<br>Supervisor<br>County, Iowa  |
| #        |  | CHELLE UTSLER<br>RECORDER<br>DISON COUNTY, IOWA  |   | ers Home Adminis   | ····   |
| <b>\</b> | STATE OF IO                              | 1.7A   | ĄCKNOWLEDGM   | ENT  |  |
|          | COUNTY OF                                | MADISON  | ss.   |  |  |
|          | Before                                   | me, a Notary Pub   | lic in and for  | the County and S   | tate aforesaid,  |
| ·        | executed the of the Unit                 | appeared Mark who upon his cat ers Home Administre foregoing instructed States of America Administration | ration and bein<br>ument for the p<br>ical acting thr | g authorized so i<br>urposes therein :<br>ough the Adminis | I am personally County Supervisor to do, voluntarily set forth on hehalf trator of the United States |
|          | the 23rd                                 | NESS WHEREOF, I ha   | ave nereunto se<br>day of Ju                          | temy hand and not  | arial seal this 19 92  |
| \$       | JONI J.                                  | GILLETTE   |   |  | <b>/</b>   |