THIS INSTRUMENT WAS PREPARED BY:

First Federal Savings, and Loan Association of Rockford, 612 North Main Street, Rockford, Illinois 61103-6967 Under the supervision of Holmstrom & Kennedy, 800 North Chareb Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR

DEED OF TRUST WAS FILED.

BOOK 162 PAGE 729

92 JUN 26 AM 10: 58

Loan #: 560246506

RELEASE OF MORTGAGE

MICHELLE UTSLER
KNOW ALL MEN BY THESE PRESENTS, That the Federal Home Loan Mortgage Corporation of Chicago RECORDER
a corporation organized and existing under the laws of the United States, with its principal office and

		y of Chicago	, State of Ill	inois, the pa	rty secured in and by a	certain deed
of mortgage ex	<u> </u>	CYNTHIA A	A. QUINT, AS	S HUSBAND	AND WIFE	COMPARED
dated the	15th	day of	July	A.D. 1	9 88 , and recorde	d in the office of
in Book 150 does hereby ac mortgage secun hereby foreven	cknowledge that red, has cancel r release and d	Mortgages, Pa it has rece led the note lischarge the	age 685 lived full paymone secured by sa same and quit	, County ent and satis id mortgage, claim all ri	IA as Microfilm No. of MADISON faction of the monies in and in consideration the ght and to and in the pras to said mortgage or t	, State of IA and by said ereof, does emises therein
IN WITNESS WHE	REOF. The said	First Feder	al Savings and	Loan Associa	tion of Rockford Attorne	
					aused its corporate seal	
			ne to be signed	to these pre	sents by its Vice	
	BRUCE D. NE py its Assistan		dent this9'	TH day	of JUNE	A.D. 19 <u>92</u> .
	de.	,			AVINGS AND LOAN AS	
		r graei		OF ROCKFO	RD, Attorney in Fact Fo	r
					MORTGAGE CORPORA	
	ELA		1	n h		
34X -		1		ву	BRUCE D. NELSON	Vice President
ATTEST	KKELU	MA)	Molen			
	NATINGRAM	Assistant	Vice President		*A**	
STATE OF THE	IOIS		•			
COUNTY OF WINN	IEBAGO	SS		,		
			•	y ,		
•	IESMAN		•	otary public	in and for said County i	
do hereby cert		BRUCE D. Federal Savi	. NKLSON ings and Loan As	ssociation of		wn to me to be the
	INGRAM	, 000101 0011			n to me to be the Assist	ant Vice President
					se names are subscribed	
					nowledged that as such V ent of writing as Vice F	
					ociation of Rockford and	
corporate seal	of said First	Federal Sav	ings and Loan	Association o	f Rockford to be affixed	thereto, pursuant
					eir free and voluntary a	
therein set fo	-	eed of Said	vice President	t anu Assista	nt Vice President for th	e uses and purposes
						**
Given under my	hand and nota	rial seal th	18 9TH	day of	JUNE	A.D. 19 <u>92</u> ,
				<u>Se</u>	an hies	nan
			,	X	JEAN NIESMAN	Notary Public
My Commission	expires	NOVEMBER	12, 1994	U	gummumm	
	release to: MR			• • • • • • • • • • • • • • • • • • •		
) MR	S CYNTHIA	A QUINT	•	JEAN NIESM	AN 🕺
		.4 NE TRII			"OFFICIAL SI JEAN NIESM Notary Public, State My Commission Expire	of Illinois
	AN	INCHI LA 3	50021-2020		My Commission Expire	s 11/19/94 %

Prepared by: JENNIFER CONCIALDI