RECORDED COMPARED,

803 FILED NO.

BOOK_184 PAGE 448

96 SEP 18 PM 12: 15

MICHELLE UTSLER RECORDER Earlham 50072 MADISON 58 UZZ 51 OWA

Preparer Information

Barlham Sâvings Bank

PO Box 426

Individual's Name

Street Address

City

SPACE ABOVE THIS LINE FOR RECORDER



RELEASE OF REAL ESTATE MORTGAGE

a certain mortgage bearing	date of th	e <u>28th</u>	day c	of	May	, 19	<u>93</u>	, made	e and
executed by	David M	Howard	and Lind		Howard,	*			
+^									
to and Recorded in the records	ef the offi	Savings of the	Bank Baastas at	the	County of				— <i>'</i>
State of Iowa, Book	16/ 19.00 in r	odoomod	mortgag	es etiefi	_ page <u>35/</u>	orand in full	he	28th_	
day of <u>May</u> ,	19 93 18 1	eaeemea,	paid off, S	ausn	ed and disch	arged in Tull.			
Words and phrases herein, in	ncluding ackn	nwledament	hereof shall	he c	onetruad as in	the cinquiar or	nlural n	umber s	and ac
masculine, feminine or neuter gend				DC C	onstruct as m	the shigular of	piarai	idilibot, e	and as
	, .								
Dated this	day of	Sente	mher		, 19 <u>96</u> .				
LO VAN		осрос	711001		,				
o (1)					Farlham	Savings E	Bank	1 (
	f			\subseteq		~	- //	7)	
NOTE: For partial release of	*			Ву			\checkmark	مرم	
real estate mortgage, see				Ve	rnon b. Ge	ig∉r, Exe	cutive	Vice	Pres
Form No. 130				D.	: Kale	Valore			
					bert J. Kr		Danci	dont	
CORPORATE				nu	pert J. Ki	ess, vice	Presi	.dent	
	Towa		Madia	20		COUNTY	. ss:		
On this 16th day of								arv Puh	dic in
and for said County and Sta	te, person	ally appea	red	lann	on 1 Goid	on	u 110t	u., . u.	and
,	Robert 1	Kress			to me perso	naliv known	. who	beina b	v me
duly sworn, did say that the	v are the	<u>- 1000</u>	- xecutive	Vic	e Prand an	d Vice Pro	eidon		,
respectively, of said corpora	tion; that (ag seak ba	s been are	Snrec	by the said	(the affixed	seal ti	nereto i	s the
seal of said) corporation; the									
authority of its Board of Dire	ectors; and	that the	said Vern	nn I	Geiner				and
Robert J. Kress	·	as such	officers, ac	knov	ledged the	execution of	said in	strume	nt to
be the voluntary act and dee									
•			,	. ,		.,			
1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -					Christin	, 477		′	
	MY COMMISSION	APES A	(1)		Christine	Mapes			
2046	2-19-19		• • •			Notary Pub	lic in and	for said	State
INDIVIDUAL									
STATE OF						COUNTY	ss:		
On this day of		- · 	, 19	bef	ore me, the			arv Pub	olic in
and for said County and Sta	te, persona	lly appear	_		,	2a0.0.ga	<i>a</i>	u., . u.	,,,,
·		, -, ,							
to me known to be the id	entical per	son(s) na	med in an	d wh	o executed	the foregoin	na inst	rument	and
	(they) exec	uted the s	same as (hi	s)(he	r)(their) volui	ntary act and	l deed.		
acknowledged that (he)(she)				_ , ,	.,,,	, 200 4110	- 5556.		
acknowledged that (he)(she)									
acknowledged that (he)(she)									
acknowledged that (he)(she)			(1)			. , , , , , , , , , , , , , , , , , , ,			