RELEASE OF REAL ESTATE MORTGAGE

Know All Men by These Preser	nts:	That the u	ndersio	ned, the pre	esent owi	ner(s) of
the mortgage hereinafter described, do hereb			-	•		
23rd day of January , A.D.						
Linda L. Beaman						
to Farmers & Merchants	State Bar	ık				
and Recorded in the records of the office of th	e Recorder	of the County	of	Madison		
		page				_ day of
<u>January</u> , A.D. 19 <u>86</u> , is redeem						
Words and phrases herein, including acknowledge masculine, feminine or neuter gender, according to the co	nent hereof, st			_		er, and as
Danishing, 10th day of Ju	me	, 1 <u>9_92</u>				
KERCHAN						
\$					 	
		rmers & Mer	chant	s State Ba	ank	
	(Type	11/.11	•	$\varphi(\lambda)$	•-	
SAAL /*		///Ma	m 1	War		
		illiam L. I	Davis_	- Sr. Vice	e Presid	lent
STATE OF LOWALLING			OUNTY :			
On this 10th day of June		$\frac{2}{2}$ before me the			Public in and	d for said
County, in said State, personally appeared Willia	m L. Davi	.s				XXX X
sworn, did say that the is Sr. Vice	Desaident	•	me perso	onally known, w	tho being by	me duly
respectively, of said corporation; that (no seal has been pro (the seal affixed there	cured by the s	aid) corporation; t	hat said	instrument was	signed and	sealed on
the seal arrixed there behalf of said corporation by authority of its Board of Direction by Auth	eto is the sear ectors: and that	the said Wi	i 11 iam	L. Davis		XXX
as such offic	ers, acknowle	dged the execution				ntary act
and deed of said corporation by it and by them voluntarily	executed. . CORKREAN—	Man	~lu	(). ('r	rken	
MY COMMIS	SSION EXPIRES			Notary Public in	and for sai	d County
INDIVIDUAL 5-/	7-93	,	COUNTY	60'		
On this day of	, A. D. 19				ary Public i	n and for
said County, in said State, personally appeared						
to me known to be the identical persons named in and executed the same as their voluntary act and deed.	d who execute	ed the foregoing	instrun	nent, and ackn	owledged	that they
			, ^	lotary Public in	and for sai	d County
					·	
From(Borrowers)	To	·		(Lender)		
COMPARED		~//		(,		
STATE OF IOWA, COUNTY OF Filed for record	this	day of	<u>`</u>	TUK	_, A.D. 19	92
COUNTY OF Ss. at 3.30 o'cle	ock <i> </i>	nd recorded i	n Book	142	_of_7/2	tas
MADISON) on page 594	,					
#-			7//	011		Deputy
FEE, \$ 5.00 Paid 73013		W Just	lle	the	Re	ecorder
WHEN RECORDED PLEASE RETURN TO	FXM	(
				(Name)		
				(Address)		