FILED NO. 2992 BOOK 162 PAGE 566

## ASSIGNMENT OF MORTGAGE

COMPARED

92 JUN 10 AM 9: 58

MICHELLE UTSLER RECORDER MADISON COUNTY, IOWA

| That                                     | Brenton Bar   | nk and Trust Cor                                      | npany  |                                 |  | Fee   | \$5.00  |
|--|---|---|--|---------------------------------|--|---|---|
| (the *                                   | Assignor"), an  | lowa  |  |                                 | corporati  | on organized and e  | existing under the laws of                              |
| Iowa                                     |   |   | of Dallas  |                                 | County, low  | a, for value receive  | d, the receipt of which is                              |
| hereby ackn                              | owledged, does  | hereby sell and assig                                 | n unto the <u>Brento</u>                                   | n Mortga                        | ges. Inc.  |   |   |
|  |   |   | (the "Assignee"  | ) all of its :                  | right, title and inte                                | rest in and to a ce   | rtain Mortgage dated the                                |
| <u> 12th</u>                             | day of May  |   | , <u>1992</u> , ex   | ecuted by                       | Jerry B. Stev  | vart and Laura  | L. Stewart ,  |
| <u>Husband</u>                           | and wife  |   |  |                                 |  | to the  | Assignor and recorded                                   |
| in the real e                            | state mortgage  | records of the Office                                 | of the County Record                                       | ter of <u>Ma</u>                | dison  | County, Iowa, I   | n Book <u>162</u>                                       |
| Page                                     | 328, <b>o</b> n   | the <u>12th</u> day                                   | of May   |                                 | 1992   | , which Mortgage  | covers the real estate                                  |
| authorizes s                             | Commencing at the Northwest corner of Section Two (2), in Township Seventy-five (75) North, Range Twenty-nine (29) West of the 5th P.M., Madison County, Iowa, running thence East 1647.96 feet along the North line of said Section to the Northeast corner of the West quarter (1) of the East Half (1) of the Northwest quarter (1) of said section; thence South 00°00′54" West 70 feet to the South right of way line of Iowa Highway 92, being the point of beginning; thence continuing South 00°00′54" West 293.46 feet; thence South 89°40′17" West 589.40 feet; thence North 01°01′25" East 83.39 feet; thence North 89°47′02" West 79.54 feet; thence North 00°16′05" East 208.17 feet; thence along the aforesaid right of way line East 232.99 feet; thence North 55°07′09" East 40.23 feet; thence East 100 feet; thence South 70°12′02" East 53.14 feet; thence East 250.56 feet to the point of beginning, containing 4.402 acres, more or less.  with the Note described in such Mortgage and the moneys due and to become due thereon with interest, and the Assignor hereby said Assignee to collect, enforce or cancel the same.  |   |  |                                 |  |   |   |
| Dated tills                              | uay   | 1 1019  |  |                                 | Bank and Tru   | st Company  |   |
| State of County o                        | O CONTRACTOR OF Dallas  | ORATE SEAL)   | } ss.  | Thomas  David A.                | J. Heggen As  A C  Koch Vice-Pr                      | sistant Vice-Pr<br>esident                                  | esident   |
| On th                                    | nis <u>12th</u> c   | day of <u>May</u><br>conally appeared <u>Tho</u>      | mas J. Heggen  |                                 |  |   | Notary Public in and for                                |
| they are the respectively, affixed there | Assistant V of said corporate | of said) corporation; to<br>to the said <b>Thomas</b> | within and foregoing<br>hat said instrument w<br>J. Heggen | and<br>g instrumen<br>as signed | Vice-Presider<br>t, that (no seal<br>(and sealed) on | has been procure<br>behalf of said corp<br>and <u>David</u> | d by the said) (the sea<br>coration by authority of its |
| said corpora                             | ation by it and t   | by them voluntarily ex                                | _  |                                 |  |   |   |

(NOTARY SEAL)

KNOW ALL MEN BY THESE PRESENTS:

JANICE KUSEL
MY COMMISSION EXPIRES
APRIL 8, 1995

Notary Public in and for said County and State

My commission expires: