FILEO NO

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96 SEP 13 PM 3: 31

MICHELLE UTSLER

	RECORDER MADISON COUNTY INVA
PREPARED BY AND REILEN TO: Farmers & Merchants State Bar (515) 462-4381	k/Tim Rethmeier, 101 W Jefferson, PO Box 29, Winterset IA 50273
PARIIAL RELEASE O	F REAL ESTATE MORTGAGE
acknowledge that the following described real estate situat	e hereinafter described, for valuable consideration, do hereby ed in Madison County, lowa, to wit:
all in Section 14, Township 75 North, Range 27 West of t described as follows:	st Quarter and in the Northwest Quarter of the Southeast Quarte he 5th Principal Meridian, Madison County, Iowa, more particula
thence along the East line of the NW4 of the SE4 of said Creek; thence along said Creek centerline, North 47°30'1 thence North 42°59'52" WEST, 66.81 feet; thence North 04 thence North 54°44'57" West, 65.78 feet; thence North 43°North 22°31'00" East 292.71 feet; thence South 45°10'13" contains 4.214 Acres including 0.118 Acres of County Roals hereby released from the lien of the real estate mortgage to Farmers & Merchants State 1	
June 1, 1984 recorded	In the record of the County of <u>Madison</u> , State ly reserving and retaining the mortgage lien and all mortgage rights
against all of the remaining property embraced in or subject	ry reserving and retaining the mongage lieft and all mongage rights to the mortgage above described.
Dated this 12thday of September	_ , 1996
S.A.	
	Farmers & Merchants State Bank
co co	Clin Rethnewi
8	By: Tim J. Rethmeier, Vice President
CORPORATE	•
STATE OF STATE OF	Madison COUNTY, ss:
STATE OF	Madison COUNTY, ss:
for said County and State, personally appeared	A.D. 19 <u>96</u> , before me, the undersigned, a Notary Public in and Tim J. Rethmeier
to me personally known, who being by me duly sworn, did s	say that they are the <u>Vice President</u> pectively, of said corporation; that (MXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	ation; that sald instrument was signed and sealed on behalf of said
daxXxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	ich officers, acknowledged the execution of said instrument to be
GINA M. HACKETT MY COMMISSION EXPIRES	The Machit
* 2-16-99	Notary Public
	n and for Sald State
	A D 10
Filed for record thisday ofon page	
	N-95-1
FFF A	
FEE, \$Pald WHEN RECORDED PLEASE RETURN TO:	nes :
NAME	ADDRESS
3A No. 126 IOW/ RANKERS lowa Bankers Association (COPYRIGHT 2/93)	