## **RELEASE OF REAL ESTATE MORTGAGE**

| Know All Mer                  | n by These Prese                                     | nts:                        | That the undersigned, the present owner(s) o                                       |
|-------------------------------|--|-----------------------------|--|
| the mortgage herein           | after described, do here                             | by acknowledg               | e that a certain mortgage bearing date of the                                      |
| 24thday of                    | August , A.D.  | 19 <u>84</u> , made         | e and executed by  |
|                               | James W. Sparks an                                   | d Marcia D. S               | Sparks   |
| to                            | Farmers & Merchant                                   | s State Bank                |  |
| and Recorded in the           | records of the office of t                           | he Recorder of              | the County of Madison  |
|                               |  |                             | page 8 on the 27th day o   |
| •                             |  |                             | atisfied and discharged in full.   |
|                               | •  |                             | be construed as in the singular or plural number, and a                            |
|                               | euter gender, according to the                       |                             | be constitued as in the singular or plurar number, and a                           |
| Dated Dit HANT                | day ofAu   | pust.                       | 19 92  |
|                               | UNIV.  | 5420                        |  |
| 5/ - 5074>                    |  |                             |  |
| Si Convolution                | C i m  |                             |  |
| K                             | `  |                             | ers & Merchants State Bank   |
| STAT                          | 7  | (Type Nam                   |  |
| CHAM                          |  |                             | Illenn & Davin   |
| NY                            | 1A in  | W11                         | liam L. Davis - Sr. Vice President   |
| CORPORATE                     | inin   | (Type Na                    |  |
| STATE OF IOWA                 |  | Madison                     | COUNTY ss:   |
| On this 13th                  | day ofMay  | <u>,</u> а d. <u>1992</u> ь | efore me the undersigned, a Notary Public in and for said                          |
| County, in said State, pers   | onally appeared Will                                 | iam L. Davis                |  |
|                               |  |                             | , to me personally known, who being by me duly                                     |
| respectively, of said corpora | AMEXION he is Sr. Vication; that (no seal has been p | ocured by the said)         | corporation; that said instrument was signed and sealed o                          |
|                               | (the seal affixed the                                | reto is the seal of sa      | aid)   |
| benair of said corporation    |  |                             | said William L. Davis XX d the execution of said instrument to be the voluntary ac |
| and deed of said corporati    | on by it and by them voluntaril                      | executed.                   | $\Delta \gamma \sim 1/1$   |
|                               | NANCY J. CORKI                                       | EAN.                        | ancy Crke  |
| INDIVIDUAL                    | MY COMMISSION EX                                     |                             | Notary Public in and for said County   |
| STATE OF                      | 5-17-93  |                             | COUNTY ss:   |
|                               | day of   | , A. D. 19                  | _, before me the undersigned, a Notary Public in and fo                            |
| said County, in said State,   | personally appeared                                  |                             |  |
| to me known to be the in      | dentical persons named in a                          | nd who executed t           | the foregoing instrument, and acknowledged that the                                |
| executed the same as their    | r voluntary act and deed.                            |                             |  |
|                               |  |                             | Notary Public in and for said County   |
|                               |  |                             | , Notary Fubility in and 107 Said Osain  |
| From                          |  | To                          |  |
|                               | (Borrowers)  | 10                          | (Lender)   |
| 074775 0510144                | ,  | 10                          | W 00   |
| STATE OF IOWA,<br>COUNTY OF   | Filed for record                                     | this13                      | day of, A.D. 19_92   |
| 5001111 01                    | ss.at 3:06 o'c                                       | lock PM., and               | recorded in Book 162 of Mtgs.  |
| MADISON                       | on page 351  | . 0                         | 10.0 le 71   |
|                               |  |                             | Milled J. Henry Deputy   |
| F 00                          | **************************************               | 711                         | colon the said   |
| FEE, \$ <u>5.00</u> Pa        | ild  | 11/4                        | Recorder   |
| A/LICAL DEGGGGGGG             | LEACE DETUDE TO                                      | ·                           |  |
| WHEN RECORDED P               | LEASE HE TUHN TO                                     | <u></u>                     | (Name)   |
|                               | COMPE  |                             |  |
|                               |  | <del></del>                 | (Address)  |

.