## RELEASE OF REAL ESTATE MORTGAGE

	i by These Presents	, p (.)
the mortgage herein	after described, do hereby a	cknowledge that a certain mortgage bearing date of the
31stday of	<u>October</u> , A.D. 19_	75, made and executed by
	James W. Sparks a	and Marcia D. Sparks
to	Farmers & Merc	chants State Bank
and Recorded in the	records of the office of the Re	ecorder of the County of <u>Madison</u>
State of Iowa, in Bool	k 123 of Morts	gages page 378 on the 3rd day of
		paid off, satisfied and discharged in full.
	•	hereof, shall be construed as in the singular or plural number, and as
	uter gender, according to the conter	
DatedableAv-1	3th day of May	<u>, 19.92</u> .
	S	·
3		,
3/60		
8	A	Farmers & Merchants State Bank
STAT!	7	Million (SK)
( C . D ( X X )		Municipal Collection
20000	Arri	William L. Davis
CORPORATE STATE OF Iowa	•	(Type Name)
	_ day of, A	<u>Madison</u> COUNTY ss:  A. D. <u>1992</u> before me the undersigned, a Notary Public in and for said
County, in said State, pers	* ******	n L. Davis
	www.he is the Sr.Vice	, to me personally known, who being by me duly
behalf of said corporation	the seal affixed thereto is by authority of its Board of Directors as such officers	s; and that the said <u>William L. Davis</u>
and deed of said corporation	on by it and by them voluntarily exec	( Parent ) ( Me
	NANCY J. CORKREAN MY COMMISSION EXPIRES	' N
INDIVIDUAL	5-17-93	
On this	day of A	COUNTY ss:  D. 19, before me the undersigned, a Notary Public in and for
	personally appeared	
to me known to be the in	faction persons person in and wh	o executed the foregoing instrument, and acknowledged that they
executed the same as their	voluntary act and deed.	to executed the loregoing mattument, and acknowledged that they
		, Notary Public in and for said County
	-	, Notary Fublic III and for said County
From		To
	(Borrowers)	(Lender)
STATE OF IOWA,		13 day of May A.D. 1992
COUNTY OF	Filed for record this.	day 01, 71.0. 10
MADISON		PM., and recorded in Book 162 of Mtgs.
TADISON	) on page <u>350</u> .	Shirley H. Henry Deputy
	#	Deputy Deputy
FEE, \$ 5.00 Pa	id " <b>2753</b> "	Wickelle Utsley Recorder
		(
WHEN RECORDED PI	LEASE RETURN TO	(Name)
	COMPARED	(Address)