## **RELEASE OF REAL ESTATE MORTGAGE**

Know All Men by These Presen	That the undersigned, the present owner(s) of
the mortgage hereinafter described, do hereby	acknowledge that a certain mortgage bearing date of the
28th day of September, A.D. 19	9_89, made and executed by
Joe D. Drake and Catherine	
to FARMERS & MERCHANTS STATE	BANK
and Recorded in the records of the office of the	Recorder of the County of Madison
State of Iowa, in Book 153 of Mortga	· .
September , A.D. 1989 , is redeeme	
words and phrases herein, including acknowledgme masculine, feminine or neuter gender, according to the con	nt hereof, shall be construed as in the singular or plural number, and as tent.
Dated this 17th day of	April , 19 92 .
NENCHANI	
COMPLETE AND A STATE OF THE PARTY OF THE PAR	FARMERS & MERCHANTS STATE BANK (Type Name)
SEAT &	Dut 1/1 takes
	Bill Dickey Nice President
CORPORATE STATE OF RSET. TOWN	Madison CALINITY SS
On this 17th day of April	Madison GOUNTY ss: _, A. D. 1992 before me the undersigned, a Notary Public in and for said
County, in said State, personally appeared Bill Dicke	ey XXX
	to me personally known, who being by me duly
sworn, did say that <b>MEXAMONE</b> he is Vice Preservespectively, of said corporation; that (no seal has been procured the seal affixed theret	ured by the said) corporation; that said instrument was signed and sealed on
	ors, and that the said Bill Dickey
as such office	rs, acknowledged the execution of said instrument to be the voluntary act
and deed of said corporation by it and by them voluntarily en	tecured. Later Live
* MY CYMMISSION EXPIRES	, Notary Public in and for said County
INDIVIDUAL	-
STATE OF	COUNTY ss: _, A, D. 19, before me the undersigned, a Notary Public in and for
On this day ofsaid County, in said State, personally appeared	., A. D. 19, before the the undersigned, a Notary Fabric in and for
to me known to be the identical persons named in and executed the same as their voluntary act and deed.	who executed the foregoing instrument, and acknowledged that they
	, Notary Public in and for said County
From	To
(Borrowers)	(Lender)
	nis 17 day of April , A.D. 19 92
	ck A.M., and recorded in Book 162 of Mtgs.
MADISON on page 21	Shirley & Henry Deputy
FEE, \$ 5.00 Paid #2496	Wickelle Uteler Recorder
, 4430	7
WHEN RECORDED PLEASE RETURN TO	(Name)
COMPARED	

MPI-14 - Release For R.E. Mortgage

