Document 2011 2517

Book 2011 Page 2517 Type 05 001 Pages 3 Date 9/23/2011 Time 10:49 AM

Rec Amt \$17.00

INDX ANNO SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

This instrument was prepared by: ACE COMMUNITY CREDIT UNION BY N. VALLEJO 212 EAST LINCOLN WAY AMES, IOWA 50010 515-233-1526

WHEN RECORDED, MAIL TO: PREMIER LENDING ALLIANCE 8450 HICKMAN ROAD, SUITE A CLIVE, IOWA 50325 Legal Description: SEE ATTACHED EXHIBIT "A"

Parcel ID Number: 820003800061000

Grantor(s): SANDRA K. HOENIG AND RICHARD W. HOENIG, WIFE AND HUSBAND, AS JOINT TENANTS

Grantee: ACE COMMUNITY CREDIT UNION

\_ [Space Above This Line For Recording Data] \_

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage ACE COMMUNITY CREDIT UNION, (herein "Assignor"), whose address is 212 EAST LINCOLN WAY, AMES, IOWA 50010, does hereby grant, sell, assign, transfer and convey, unto

PHH MORTGAGE CORPORATION, its Successors and/or Assigns, whose address is: 1 MORTGAGE WAY, MT. LAUREL, NEW JERSEY 08054

(herein "Assignee"),

a certain Mortgage dated September 16, 2011,

made and executed by SANDRA K. HOENIG AND RICHARD W. HOENIG, WIFE AND HUSBAND, AS JOINT TENANTS,

to an in favor of ACE COMMUNITY CREDIT UNION

upon the following described property situated in MADISON County, State of Iowa:

SEE ATTACHED EXHIBIT "A"

which currently has the address of: 719 8TH AVENUE N, WINTERSET, IOWA 50273

such Mortgage having been given to secure payment of TWO HUNDRED FIVE THOUSAND AND NO/100 Dollars (\$205,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 20/1, at page 34/74 (or as No. ) of the

IOWA Assignment of Mortgage

11/08

Page 1 of 2

IDS, Inc.

Records of MADISON County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

ACE COMMUNITY CREDIT UNION	
By: Timothy W. John Its: Loan Dept. manager	Witness Typed Name:
	Witness Typed Name:
Commonwealth/State of IOWA District/County/Parish of	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
by Tum Oty W. John	efore me this 16 day of Sept 201,  NITY CREDIT UNION, a corporation organized under the
	My Commission Expires:
	EXP. 9-28-2012 NOTARY # 176219
	AARON M. HUBBARD EXP. 9-28-2012 NOTARY # 178219

## **ATTACHMENT "A"**

## **LEGAL DESCRIPTION**

Lot Eight (8), Nine (9) and Ten (10) and the West 3 feet of Lot Seven (7) of Clark's Irregular Survey, City of Winterset, Madison County, Iowa.

Local Address: 719 N 8<sup>th</sup> Avenue, Winterset