



Document 2011 2458

Rec Amt \$7.00

Book 2011 Page 2458 Type 05 003 Pages 1 Date 9/19/2011 Time 11:18 AM

INDX / ANNO / SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK



Document Prepared By: Ana Bonds, ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 (800) 540-2684



UID: f590a513-75cd-42d8-9376-fc0ca6b25e93 DOCID 0008725607782005N

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL NEW BY THESE PRESENTS: That the undersigned, the mortgagee(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of 07/22/2003 made and executed by:

PATRICIA A HOPKINS, MONTE C HOPKINS

to BANK OF AMERICA, N.A. and Recorded in the records of the office of the Recorder of the County of MADISON, State of Iowa, in Book 2003 of Official Records, Page 4462 Inst # N/A on 07/29/2003, is redeemed, paid off, satisfied and discharged in full*. Said mortgage was in the original amount of \$9000.00.

Dated this 13 day of September, 2011.

(Satisfaction of Real Estate Mortgages, Section 655.1. The Code. 1973. by separate instrument only. Satisfaction by Foreign Fiduciaries, Sections 633.144 - 633.147; Release for Deceased Mortgagee. Section 633.95)

*As to method of record release of mortgage on personal property see Uniform Commercial Code NOTE: For partial release of real estate mortgages, see Documentary Form No. 207 Bank of America, N.A.

Ana Bonds, Assistant Secretary

On 9.13.11 known to me (or p the within instrum	proved to me on the basenent and acknowledged	elle R. Black, Nota sis of satisfactory I to me that h	ary Public personally appeared a evidence to be the person whose executed the same in his her authority upon behalf of which the person who had not be the person behalf of which the person to be the person which the person behalf of whic	name is subscribed to norized capacity, and that
13 IN 18 IN	MICHELLE F NOTARY PUBLIC Maricopa (My Commissi January 18	C - ARIZONA County on Expires	Michelle R. Black Notary Public in and for sa County and State	Fleck aid
STATE OF IOW A	ADISON) ss.	Filed for record this day of A.D. 20 at o'clock in Book of	
Fee \$	Paid		•	

Deputy Recorder