|   | AND FORECLOSURE UNDER MORTGAGES OR DEEDS OF  | SUPERIOR  |   |   |
|---|--|---|---|---|
| Borrower and Lender request the holder<br>Notice to Assignee, at 6401 N.W. Grand, St<br>foreclosure action.   | of any mortgage, deed of trust or other end<br>te, 309, Okla. City., OK 73116, of an | cumbrances with a lien which<br>by default under the superior                           | n has priority over this encumbrance and of         | Mortgage to give<br>any sale or other   |
| STATE OF IOWA   | ACKNOWLEDGEMEN   | π   |   |   |
| COUNTY OFMadison  | <b>88.</b>   |   |   |   |
|   | he undersigned, a Notary Public within an  | •   |   | • |
| to me well known as the Mortgagor in the foreg<br>mentioned and set forth.  | oing instrument, and stated that $\underline{t}$ he $\underline{y}$                  | _had executed the same for t  |   |   |
| Marilyn Cooper  | peared before meDonald Coop  | , to me well known and decla  | ared that they had, of the                          | and                                     |
| executed said instrument and signed and sea<br>contained and set forth, without compulsion of   |  | and homestead therein for the   | ne consideration and p                              | ourposes therein                        |
| WITNESS my hand and official seal on this   | 12 th day of July  |   | 18  |   |
| ,   | 10 1900  |   | PREY<br>MEXPIRE                                     | _                                       |
| My Commission Expires:apsil   | /4, 774<br>/SEAL   |   | Min K (   | Nothing Public                          |
|   |  |   |   |   |
|   | ASSIGNMENT OF MORTO  | <b>-</b>  |   |   |
| That <u>Universal Home Design</u> to it in hand paid by ENPIRE FUNDING CORP. (of which is hereby acknowledged, does nerebunto its successors and assigns forever, the | y sell, transfer, assign, set over, and delive                                       | nsideration of One Dollar (\$<br>Ilvd., Suite 309, Okieko<br>er unto the said EMPIRE FU | 1.00) and other valuates City, OK 73116 NDING CORP. | the receipt and                         |
| That certain Mortgage executed by Do  | nald and Marilyn Cooper  | unto_Univers  | al Home Desig                                       | ns, Inc.                                |
| dated July 12,  | , 19 $\underline{91}$ , filed for record in the Office of the                        | e Recorder of   |   |   |
| County, lowá, in the City of  | , lowa on t  | heday of  |   | , 19,                                   |
| and therein recorded in Record Book   | at Page or reco  | rded as Document Number   | ·   |   |
| Also the Note and indebtedness describe   | d in, and now secured by the instrument afo  | oresaid. TO HAVE AND TO F   | IOLD the same unto th                               | ne said                                 |
| Empire Funding Corp.  | , and unto   | ) its successors and assign:  | s forever.  |   |
| Executed this 17th day of   | July   | 19 91.  |   |   |
|   | _  | Universal Home  | Designs, Inc  | <u> </u>                                |
| ATTEST; Slanud a  | Kern By:   | Leaned  | Hayan   |   |
| / LEONARD PACANO  |  | LEONAPD PAG   | ANO /   |   |
| STATE OF IOWA   | ACKNOWLEDGEMEN   | <b>1</b>  |   |   |
| COUNTY OF Polk  | 88.  |   |   |   |
| On this 17th day of   | July   |   | 1 <b>9</b> 91                                       | hefore me                               |
| the undersigned, a Notary Public, duly commis   |  | -   |   |   |
| Leonard Pagano  |  |   | ·   |   |
| thathe had signed, executed, and de   |  |   |   |   |
| Furthermore. Leonard Pagano   | and Lec  | onard Pagano  | , state   | d thathe                                |
| was/were the President  | and Sec  |   |   |   |
| Universal Home Designs,   | Tma  | , a corporation, and were   |   |   |
| pacities to execute the joregoing instrument for  | or and in the name and behalf of said corp   | poration, and further stated a  | and acknowledged tha                                | athe had                                |
| so signed, executed, and delivered agid forec   |  |   |   | _                                       |
| IN TESTINONY WHEET OF I have here   | eunto set my hand and official seal on this  | s day of  | <u> </u>  |   |
| Japa  | 9-19-9   | 7 d   |   |   |
| My Commission Expiles   | 9-19-91<br>SEAL  | FRANK PA  | AGANO   | Notary Public                           |
|   | Return to:   |   |   | -co: Tare                               |
| COMPARED  |  | •   | ואח   |   |
|   |  |   | NEC -   | 1.                                      |
| 2414  | ·  |   | PAGE  | 1009                                    |
|   | e Below This Line Reserved For   | Lender and Recorder)  | FILED HO.   |   |
| BOOK 161 PAGE 708   | TEXAS MODE   |   | P00K 160 I  |   |
| 92 APR -8 AH 9: 25  | TEXAS MORTGAGE II<br>8582 KATY FREEWAY<br>Fee \$5.00 HOUSTON, TEXAS 7                | NVESTORS, INC.  |   |   |
| Mouth   | ee \$5.00 OUSIUN, TEXAS 7  | 7024  | 91 OCT 15   | ALTIU- 12                               |

MICHELLE UTSLER RECORDER MADISON COUNTY, 10WA

(100 mg Mg Fee \$5.00

MICHELLE UTSLER RECODER MADISON COUNTY ICVA