RELEASE OF REAL ESTATE MORTGAGE

Know All Men by These Pre	Sents: That the undersigned, the present owner(s) of
the mortgage hereinafter described, do he	ereby acknowledge that a certain mortgage bearing date of the
	.D. 19_90_, made and executed by
	person
-	of the Recorder of the County of Madison
	Estate page 182 on the 23rd day of
•	eemed, paid off, satisfied and discharged in full.
Words and phrases herein, including acknowledge masculine, feminine or neuter gender, according to t	edgment hereof, shall be construed as in the singular or plural number, and as he content.
Dated this 17th day of March	, 19 <u>92</u>
CNTON	
	(A) Jako
	David A. Koch, Vice President
	Type Name) (Type N
	ur si
	Monto to
14:	Thomas J. Hegger, Assistant Vice President
CORPORATE	(Type Name)
	<u>Dallas</u> COUNTY ss:, A. D. <u>92</u> before me the undersigned, a Notary Public in and for said
County, in said State, personally appeared Dav	
Thomas J. Heggen	, to me personally known, who being by me duly
sworn, did say that they are the Vice Presider	and Assistant Vice President
respectively, of said corporation; that (no seal has bee (the seal affixed	n procured by the said) corporation; that said instrument was signed and sealed on thereto is the seal of said)
behalf of said corporation by authority of its Board of	Directors; and that the said David A. Koch and
Thomas J. Heggen as such	officers, acknowledged the execution of said instrument to be the voluntary act
JANICE KUS	EL MINISTER WALL
MY COMMISSION E	Notary Public in and for said County
INDIVIDUAL 1000	
	COUNTY ss:, A. D. 19, before me the undersigned, a Notary Public in and for
	, A. D. 19, before the the didersigned, a Notary 7 done in and 15
to me known to be the identical persons named i executed the same as their voluntary act and deed.	n and who executed the foregoing instrument, and acknowledged that they
.*	Note: District to and formation of the control of t
1.2 5%	Notary Public in and for said County
From(Borrowers)	To
(Borrowers)	(Lender)
STATE OF IOWA,) Filed for rec	31 April March A D 40 02
COUNTY OF	ord this 31 day of March , A.D. 19 92
· (o'clock AM., and recorded in Book 161 of Mtgs.
MADISON) on page 65	Shirley H. Henry Deputy
FEE.\$ 5.00 Paid #2329	Michelle Utales Recorder
WHEN RECORDED PLEASE RETURN TO	
THE TEOCHDED I LEAGE HE TOHIS TO	P.O. Box 2229, Des Moines, IA
•	(Address)
IPI-14 - Release For R.E. Mortgage - Maynard Printin	
	COMPARED