RELEASE OF REAL ESTATE MORTGAGE

Know All Men by These	Presents:	That the under	signed, the present own	er(s) of
the mortgage hereinafter described,	do hereby acknow		- ·	
6th day of April	, A.D. 19 <u>79</u>	made and executed	by	
Dick D. Silliman and				
to Farmers & Merchants S	tate Bank			
and Recorded in the records of the of	fice of the Record	ler of the County of_	Madison	
State of lowa, in Book 131 of	Mortgages	page277	on the <u>16th</u>	day of
<u>April</u> , A.D. 19 79, i	s redeemed, paid	off, satisfied and dis	charged in full.	
Words and phrases herein, including ac masculine, feminine or neuter gender, according		, shall be construed as in	the singular or plural number	r, and as
Dated this <u>26th</u> day of	March	, 19 <u>_92</u> .		
Sale of the sale o	-	FARMERS & MERCHA	NTS STATE BANK	
SEAL	(Millarie L. W.	Davis David	
CORPORATE		(Type Name)	s - Sr. Vice Preside	ent
STATE OF Towa'	— I ————————————	Madison count		
	rch, A. D. <u>1</u>	992 before me the under	signed, a Notary Public in and	for said
County, in said State, personally appeared	<u> William L. Dav</u>		rsonally known, who being by	_XXXX
behalf of said corporation by authority of its Bo	arrixed thereto is the si pard of Directors; and t s such officers, ackno	that the saidV		XXXX
-014	ICY J. CORKREAN	- 7 Jany	, J. Cike	
	OMMISSION EXPIRES 5-17-93	COUN	_, Notary Public in and for said	County
On this day of	, A. D. 19			and for
said County, in said State, personally appeared				
to me known to be the identical persons na executed the same as their voluntary act and de	med in and who exe	cuted the foregoing inst	rument, and acknowledged th	nat they
	<u> </u>		, Notary Public in and for said	County
From(Borrowers)		То	(Lender)	
			March , A.D. 19	
MADICAN A	<u> </u>	Skilley H	1 -1	Deputy
FEE, \$ 5.00 Paid # 22	85	Michelle	Willes Re	corder
WHEN RECORDED PLEASE RETURN	то		(Name)	
	COMPARED			

MPI-14 - Release For R.E. Mortgage