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INDX ANNO I **SCAN** 

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

## **DEB ABBEN**

Prepared By: Bulk, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

Return By Mail To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117

## **RELEASE OF MORTGAGE**

GMAC MORTGAGE, LLC #:0401311048 "MCDANIEL" Lender ID:20008/379461706 Madison, Iowa PIF: 08/26/2011 MERS #: 100105504013110484 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") whose address is 1907 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: WAYNE J MCDANIEL KASEY J MCDANIEL

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

Dated: 09/15/2006 Recorded: 09/18/2006 in Book/Reel/Liber: 2006 Page/Folio: 3839 as Instrument No.:

2006 3839 in the records of the County Recorder of Madison State of Iowa

Property Address: 215 WEST WALNUT, EARLHAM, IA 50072

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On 9-9-1

Brandi Pecenka, Assistant Secretary

STATE OF Iowa

**COUNTY OF Black Hawk** 

, before me, E. JENSEN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Brandi Pecenka, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

SS my hand and official seal,

E. JENSEN Notary Expires: 06/17/2014 #768473

E. JENSEN COMMISSION NO. 768473 MY COMMISSION EXPIRES June 17, 2014

(This area for notarial seal)